TAKE COOK FILED FOR RECORD FA17954 aaw 96 OCT -8 AH 10: 36 Prepared By: When Recorded Mail To: 96066916 WESTAMERICA MORTGAGE COMPANY MAHOMETIE 1 S. 660 MIDWEST ROAD RECORDER OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 00103505 #94 Commonly known as: 417 NORTH BROAD STREET GRIFFITH. IN 46319 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersi NATIONSBANC MORTGAGE CORPORA 1201 MAIN STREET, 9TH FLOOR the undersigned grants, assigns and transfers to NATIONSBANC MORTG 1201 MAIN STREET, DAŁLAS Estate Mortgage dated all the rights, title and interest of undersigned in and to that certain Real 09/26/96 executed by FINGAR, A SING to WESTAMERICA and whose address is and recorded in Book/Volume No. , as Document No. County Records, State of INDIANA on real estate legally described as follows: LOTS THIRTY-TWO (32) AND THIRTY-THREE (33). ADDITION TO GRIFFITH, LAKE COUNTY, INDIANA. IN BLOCK ONE (1), OAK FOREST TAX ID #26-113-32 UNIT TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued onto accrue under said Real Estate Mortgage. DATED: 09/26/196

KATHLEEN R' BRUNO, ASST. VICE PRESIDENT

Witness: SECRETARY

ILLINOIS

COUNTY OF DUPAGE

On 09/26/96

before me, the undersigned, a Notary Public in and for the said County and State.

personally appeared KATHLEEN R. BRUNO AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

99999999999999999999999999999999999 "OFFICIAL SEAL" DEBORAH ANDERSON Notary Public, State of Illinois My Commission Expires 6/16/98 

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 1998