

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 N., RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT 975 FEET WEST OF AND 620 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION: THENCE, NORTH 90 FEET

NEW RR 907-1273-6/SGV

SATISFACTION OF MORTGAGE

Send this copy to Peter.

This Certifies, That a certain Mortgage executed by LARRY ZINKOVICH AND OLIVIA A. ZINKOVICH, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 30TH day of AUGUST 1986, calling for \$ 10,000.00 and recorded in Mortgage Record No. 874051, page LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 3RD day of OCTOBER 1996.

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: *[Signature]*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

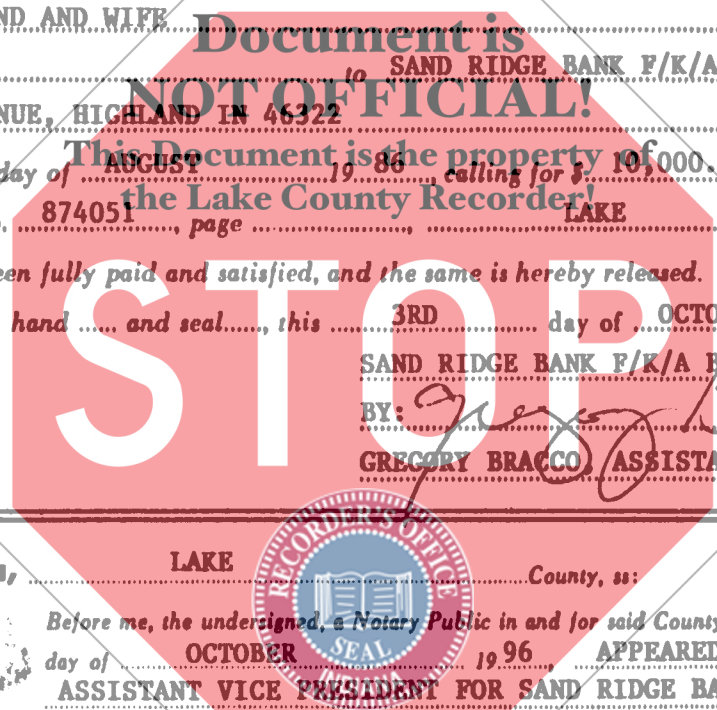
Before me, the undersigned, a Notary Public in and for said County, this 3RD day of OCTOBER 1996, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE My Commission expires 4-26-97 NANCY A. COOK Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



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REC'D
OCT - 8 AM '96
FILED FOR RECORD

STATE OF INDIANA

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