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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

8

PREPARED BY:

96066839

96 OCT -8 AM 9:44

MARIANNE C. CROSSLAND  
RECORDER

SELECT HOME MORTGAGE CORP

27 WEST 80TH PLACE  
MERRILLVILLE, IN 46410  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS:  
CITY & STATE 6325 ODANA ROAD  
MADISON, WI 53719

Loan # 9357310

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~September 17, 1998~~ <sup>SEP 30 1998</sup> executed by PAUL R. KRIECHBAUM, JR., A BACHELOR

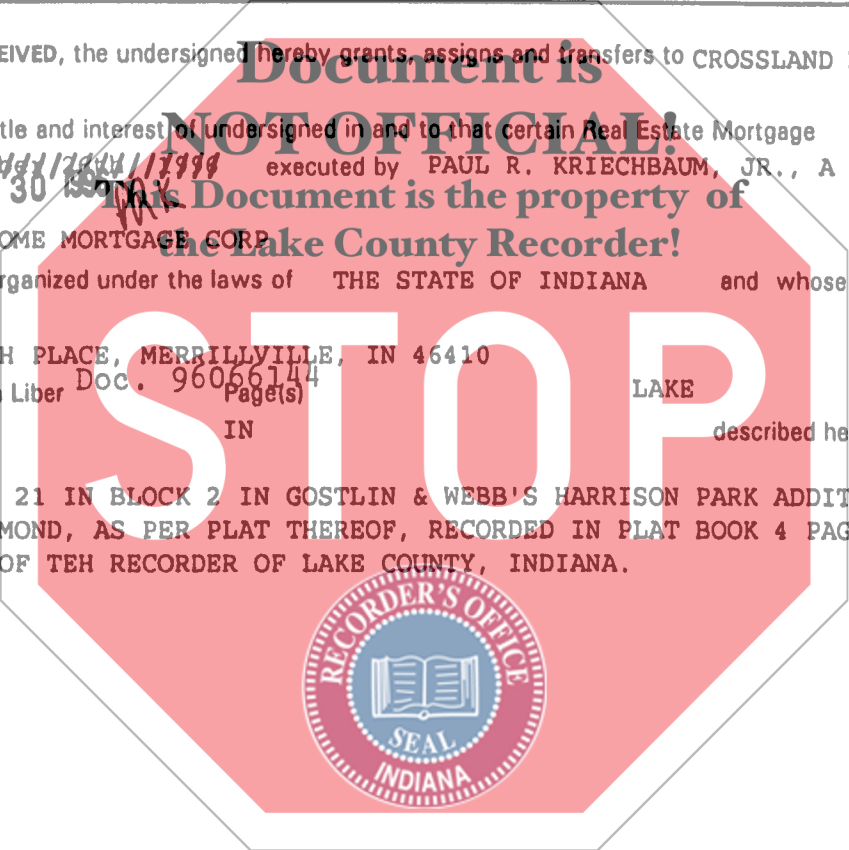
to SELECT HOME MORTGAGE CORP

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber Doc. 96066144 Page(s) LAKE County Records. State of IN described hereinafter as follows:

LOTS 20 AND 21 IN BLOCK 2 IN GOSTLIN & WEBB'S HARRISON PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 34-40-20

WARD #

ALSO KNOWN AS: 5958 PARK PLACE, HAMMOND, IN 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200  
to  
SR

Loan #: 9357310

STATE OF Indiana  
COUNTY OF Lake

On SEPTEMBER 30, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Select Home Mortgage Corporation:

*PJB*  
By: Peter John Bakas  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Martha F. Ornelas*  
County, Lake  
My Commission Expires

SEALED

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**STOP**



Prepared by Peter John Bakas