

INDIANA
AFTER RECORDING, PLEASE MAIL TO:
FIRST AMERICAN TITLE
RE: #FA18316
5265 COMMERCE DR STE A
CROWN POINT, IN. 46307
LOAN # 9662644 LO

MORTGAGE RELEASE

The Note secured by a Mortgage executed by EDWIN D. AUGENSTINE AND GAIL A AUGENSTINE to MARGARETTEN AND COMPANY, INC. on 08-05-87, and recorded in Volume/Book _____, Page _____, as Instrument No. 922586, of the Mortgage Records of LAKE County, in the State of Indiana, and thereafter assigned to METMOR FINANCIAL, INC. by instrument dated 09-01-87, and recorded in Volume/Book _____, Page _____, as Instrument No. 966475, in the records of LAKE County, Indiana, on 03-02-88; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to be signed this 24th day of September, 1996.



96066683

BY: Delayne R. Mahloch
Delayne R. Mahloch Vice President

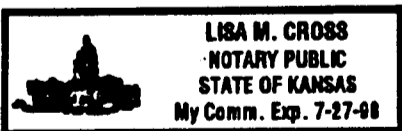
BY: Mary L. Sharp
Mary L. Sharp Asst. Vice President

STATE OF KANSAS)
)ss.
COUNTY OF JOHNSON)

On this 24th day of September, 1996, before me, a Notary Public, personally appeared the above named Delayne R. Mahloch and Mary L. Sharp, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa M. Cross
Lisa M. Cross Notary Public



My Commission Expires: 07-27-98

Prepared by:

Linda Oldham

Linda Oldham
LAD - DOCUMENT RELEASE DEPT.
MELLON MORTGAGE COMPANY
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 OCT - 9 AM 8:48
RECORDER

1160
ex # 178689