INDIANA

AFTER RECORDING, PLEASE MAIL TO:
FIRST AMERICAN TITLE
RE: #FA18316
5265 COMMERCE DR STE A
CROWN POINT, IN. 46307
LOAN # 9662644 LO

The Note secured b	v a Mostaga		GE RELEASE	AUSCIPAY	OMILIO AND	<i></i>		
UGENSTINE to	y a Miorigage Triodana	TEN AND C	MDANY INC	AUGEN	STINK AND	GAIL A		
ecorded in Volume/Book _	P	ABA AND C	as Instrument	No.	922596	of the	and	
fortgage Records of	LAKE C	ounty, in the	, as institution. State of Indiana	. 110	734300	, of title		
nd thereafter assigned to _					ent dated	09-01-	07	
and recorded in Volume/B	ook	Page	as Instru	ument No	9664	75	the	
cords of LAXE	County, Indi	ana. on	03-02-88	haa hee	n fully neid	satisfied a	nd much	
lortgage is hereby declared	fully paid, as	tisfied, and re	eleased.	_,	a tuily patu,	pertettor, to		
IN WITNESS WH				PANY H	as caused the	se presents	to be	
gned this 24th day of Septe	ember, 1996.	ocum	ent is			F	Œ	
- ,							5	
	NOT	Meli	on Mortgage Co	mpany, si	accessor by n	erger to	90	
Court Manager		Meti	mor Financial, In	ic.			9.	
4 TEA	is Docu	ment is	the prop	erty	of		6	
NO TOTAL	A S		ty Record	•			œ	
	Aut	c Couli	ty McCore	ucı:			ယ	
6								
	75/							
1	(Z)							
Manager 11 W	a late							
***************************************					and the same of th		p 11 - An agar iyala alif hillistan tahan asalisa s	
		В	$\alpha = \alpha \Omega_{1} \Omega_{1}$	101-	1 m	1-1110		71)
		В	Delayne R. N	Ashloch.	<u> </u>	Vice I	resident	Ë.
			Dolayno K. K	VABILITOCII	011	1,001	8	67
		TI RI	\mathcal{I}	1110	5 Sha	(2)	22 H	TÍ
		TURDER	May L. Sha	ro		Asst. Vice	President	9
TATE OF KANSAS)	S. O.	TO E	· F			≆ 5'.`.	70
)ss.							RECORD
OUNTY OF JOHNSON	5						ည်း တွေ	Ö
n this 24th day of Septemb	er, 1996, bef	ore me, a Not	ary Public, perso	onally app	cared the abo	ve named D	olayno 🚍	끔
. Mahloch and Mary L. Sh	narp, who beir	ng by me duly	swore, did say t	they are th	ne Vice Presi	ient and As	sistant	_
ice President, respectively,	, of MELLON	MORTGAG	E COMPANY	he compa	ny that execu	led the fore	going	
strument, and that said ins	trument was a	igned in beha	lf of said Compa	ny, by au	thority of its	Board of Di	irectors,	
nd said Vice President and	Assistant Vice	e President ac	knowledged said	instrume	nt to be the fi	ree act and d	leed of	
iid company.			^					
IN WITNESS WH	EREOF, I he	reunto set my	hand and officia	d scal.		1		
			1.00	(r	~ 1	11.0	A A 1	
		(–			1 1 7	سيس	<u>دين </u>	
			Lisa M. Cross		ţ	Notary	Public Public	
LISA M. CRO	BLIC	M	ly Commission E	Expires: 0	7-27-98			
STATE OF KAI My Comm. Exp.								
my voisin. Exp.								

Prepared by:

Chimdae COSCOM

Linda Oldham LAD - DOCUMENT RELEASE DEPT. MELLON MORTGAGE COMPANY P.O. BOX 10917 OVERLAND PARK, KS 66225-9900

9

1150 ex# 178689