

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
CONSUMER SECURITY MORTGAGE, INC. 96066682

1200 HARGER RD., STE.421  
OAK BROOK, IL 60521

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

96 OCT -7 PM 4:25

MAINTENANCE CLERK/ID  
RECORDER

RECORD AND RETURN TO:  
ALTEGRA CREDIT COMPANY

IDC 06-531, P.O. BOX 1838  
PITTSBURGH, PA 15230-1838

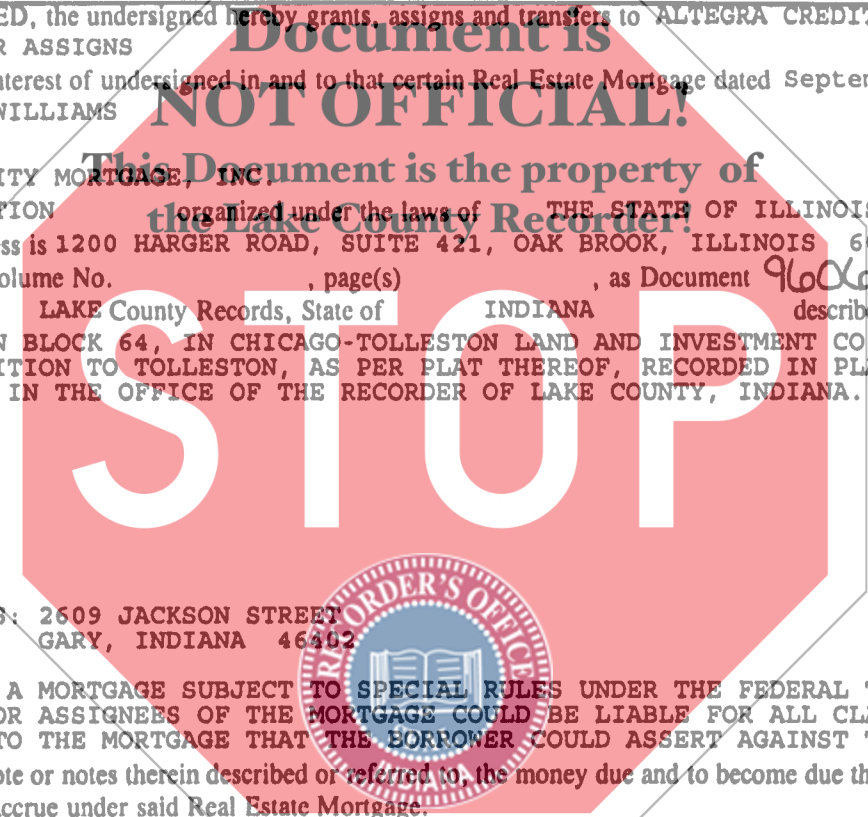
(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALTEGRA CREDIT COMPANY, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 13, 1996, executed by LEMONT WILLIAMS

to CONSUMER SECURITY MORTGAGE, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document 96062490 No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOTS 45 AND 46 IN BLOCK 64, IN CHICAGO-TOLLESTON LAND AND INVESTMENT CO.'S 2ND OAK PARK ADDITION TO TOLLESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

7  
IN 689VI



COMMONLY KNOWN AS: 2609 JACKSON STREET  
GARY, INDIANA 46402  
25-46-0219-0045

\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September, 19 96.  
Notary Public Deanna Korbel  
County, Cook  
My Commission Expires 2-9-98

PRAIRIE BANK AND TRUST  
AN ILLINOIS CORPORATION

By: *Mark Rusiewski*

Title: MARK RUSIEWSKI, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

10-00