SWORM STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Krest Builders, Inc.				
5024 E. 106th Lane / (Crown Point, IN 4630	7		
	OWNER'S NAME AND AD	DRE68		
STATE OF Indiana		NTY OFLE		
The undersigned, bein intention to hold a lien upon the				
1. The undersigned	The Nolen Group, Inc	•		
a				,
intends to hold a lien on land		(1 	IN	
STREET	CITY		STATE	
and legally described as follow	ws:			
Lot 11 in south 73, page 82 in L	Point Estates,	as shown in	plat book	
Commonly known			TN 46307	
as well as on all buildings, of connected therewith for work	er structures and impand and labor done and	or materials and	ed thereon of machinery furnished	1
by the undersigned in the ere	ction, construction, a	Itering, repairing a	and removing of	• • • • • • • • • • • • • • • • • • •
said buildings, structures and materials and machinery.	improvements for su	ch work and labo	or and for such	60
	this statement is St	aven thousand by	a hundred and	06
2. The amount claimed under		Doll	ars (\$ 7.200.00).	5
3. The work and labor were dithe undersigned within the las		s and machinery	were fumished by	78
D.OVII	WEDER'S O	<u>ka</u>		
Helione 191				
The Nolen Group, Inc. by Ric	hard K. Nolen			
STATE OF INDIANA) WDIANA	IIIII	· · · · · · · · · · · · · · · · · · ·	96 FE SI
COUNTY OF LAKE	> SS:			STATE LAKI FILED 1
Before me, a Notary F	<i>)</i> Public in and for said	County and State	o, personally 중을	C POPO
appeared <u>The Nolen Gro</u> the execution of the foregoing	up, Inc. by Richard K	Nolenw nd Notice of Inter	rho acknowledged; http://doi.org/in	
Mechanic's Lien, and who, ha	iving been duly swon	n, under the pena	alties of perjury, 🗀 🔁	5. SA
stated that the facts and matt				5
Witness my hand and	Notarial Seal this	_03 day of _	October 4 14 V	C. Jan . St.
19 <u>96</u> .		, by	- 29/	U
My commission expires	<u>10/12/99</u> Sign	ature <u> </u>	Ma / FOREST	25
Resident of <u>Lake</u>	County Prin	ted <u>Snezana</u>	Nolen Public	
	a dayat		, U	A Carry of the party
I hereby certify that I have thi this notice, first-class, postag				***
	Recorder of _	Lake	County	