9204 COLUMBIA AVENUE , MUNSTER, IN 4632		060
on 23rd day of JULY 19		_
	92 , calling for \$ 108,000.00 and	os recorded
n Mortgage Record No. 92049519, page,	LAKE	County,
tate of INDIANA , has been fully paid and satisfie	ed, and the same is hereby released.	1
WITNESS MY hand and seat cuthis	102NPt 15 ay of OCTOBER	Jy 96
NOTOF	ETCT WITHOUT DE	(- T
This Document is	VICE PRESIDENT, CHIEF	LEMBING OF
State of INDIANA, the LAKER Cour	nty Recognitions!	一一
Before me, the undersigned, a Notary P day of OCTOBER		2 3 C
VICE PRESIDENT, CHI	EF LENDING OFFICER	
Land of the control o		~~~ ∵
acknowledged the execution of the appe	red satisfaction of mortgage.	10 C ×

LOT 10 IN CORRECTED PLAT OF PLUM CREEK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY CERTIFICATE OF CORRECTION FILED JANUARY 16, 1974 IN PLAT BOOK 44 PAGE 21.

10.00 a