96066595

DIMINA LAKE COUNTY FILED FOR RECORD

96 OCT -7 AMII: 28

MATIGISTER IL ULLIVERAND RECORDER

When Recorded Mail To:

FIRST AMERICAN TITLE INSURANCE 5265 COMMERCE DRIVE, SUITE 1 CROWN POINT, IN 46307

AP# 17611 LN#

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to APOLLO MORTGAGE AND FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated September 24, 1996, executed by GERALD R. TAYLOR and MARY C. TAYLOR

to VETERANS CHOICE MORIGAGE CINETICALGEORS A CORPORATION

and whose address is 4 9 2 0

and recorded in Book/Volume No. ROOSEVELT PLACE, recorded on page(s)

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

ISC/\*ASM\*\*//0494-L

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HOLD FOR FIRST AMERICAN TITLE

Sub# 96066596

AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

VETERANS CHOICE MORTGAGE, PRESIDENT ROSE Y. YOUNG

Wilness:

**Jocument** is

STATE OF GEORGIThis Document is the property of COLUMBIA

On and State, personally appeared ROSE Y. YOUNG and present the transfer of the said County and State and the transfer of the said County and State and the transfer of the said County and the said County an and State, personally appeared ROSE Y. YOUNG and personally known, who, being duly sworn by me, did say that he/she/they is/are the

and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: KELLIE BURROW Notary Public for the state of

COLUMBIA COUNTY, GEORGIA

commission expires:

NOTARY PUBLIC COLUMBIA COUNTY MY COMMISSION EXPIRES MAY 8, 2000

(Official Seal)

ISC/\*ASM\*\*//0494-L

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## Exhibit "A"

## LEGAL DESCRIPTION:

LOT 50 IN WOODS PARK UNIT NO. DESCRIPTION THEREOF, RECORDED IN PLAT BOOK 32 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

