Ticor-M.O. 204454

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Mili tax bills to: 921 Gerry Street Gary, IN 46406

("Grantor") of

CONVEYS AND WARRANTS TO

WARRANTY DEED

County in the State of

Charlene Givens

Indiana

Lake

| | ty in the State of | | Indiana | | |
|---|-----------------------|--|---------------------------|--|---------|
| in consideration of One Dollar and other valual following described real estate in | | c receipt and sufficiency County, in the State of I | | y acknowledged, the | |
| Lots 41, 42 and 43 and the No Addition, in the City of Gar page 1, in the Office of the | y, as per plat | thereof, recorde | d in Plat Book | | |
| Key No. 47-170-41, 42 and 43 | • | | | | |
| Subject to real estate taxes | | | | | |
| Subject to all covenants, correcord. | OT OF | FICIAL! | | 1649909 | 1 1 1 1 |
| | | the property ty Recorder! | of | .97 | |
| Dated this 12nd day of October | , 199 <u>6</u> . | JULY ENTERED FOR TAX | ATION SUBJECT | <u>≈ 99 π</u> | • |
| (Signature) Joseph R. Johnson | | (Signature) OCT 4 | 630 | 30 C | 2 |
| (Printed Name) | TURTURER | (Printed Name) | ORUCH, | 7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 | |
| (Signature) | | (Signature) | ORLICH | | 7 2 |
| (Printed Name) | | (Printed Name) | | 19:59 | |
| STATE OF INDIANA COUNTY OF Lake SS: | SEA MOIA | MA.uunas | , | € 5 8 | Ē |
| Before me, the undersigned, a Notary Public in an personally appeared: Joseph R. Johnson | n | • | and acknow | r, 199 6, | |
| of the foregoing deed. In witness whereof, I have | | | ,, | | |
| My commission expires: October 2, 199 | 7 Signati | ire <u>faut</u> | en Cur | nur_ | |
| Resident of Lake | County Printed | Paula Barri | ck | , Notary Public | |
| STATE OF SS: | | | | | |
| Before me, the undersigned, a Notary Public in an personally appeared: | d for said County and | l State, thisday | | | |
| of the foregoing deed. In witness whereof, I have | hereunto subscribed r | ny name and affixed my | | ledged the execution | |
| My commission expires: | Signate | are | | 5283 | |
| Resident of | County Printed | | 00 | 0283 , Notary Public | |
| This instrument prepared by Mark Lucas, Location No. MAIL TO: | ucas, Holcomb & | Medrea, 300 E. | 90th Drive, , IN 46410 | Attorney at Law | |