TICOR TITLE INSURANCE

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: 5098 WEST 87TH LANE CROWN POINT, IN 46307

WARRANTY DEED

Tax Key No.: 13-265-14 UNIT NO. 20

HUSBAND AND WIFE

LOFTY A. MAXIMOSE AND HOSNIA H. MAXIMOSE,

of

LAKE

This indenture witnesseth that

County in the State of

INDIANA

Convey and warrant to HUSBAND AND WIFE

MOUNIR GEORGE AND GEORGETTE GEORGE,

96066486uniy

County in the State of LAKE of **INDIANA** for and in consideration of TEN (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

LOT 466 AND THE WEST 4 PINE ISLAND RIDGE -UNIT 20, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY AND CITY TAXES FOR 1995/96 PAYABLE IN 1996/97 AND ALL SUBSEQUENT YEARS; ALL SPECIAL ASSESSMENTS LEVIED PRIOR TO AND PAYABLE SUBSEQUENT TO THE DATE HEREOF; BUILDING AND ZONING ORDINANCES; EASEMENTS; RESTRICTIONS OF RECORD AND QUESTIONS OF SURVEY.

AH 9:58

COMMONLY KNOWN AS: CROWN POINT IN 46307 5098 WEST 87TH LANE

JULY ENTERED FOR TAXATION STREET IMAL ACCEPTANCE FOR TRANSFER.

SAM ORLICH ALIDITOR LAKE COL

State of Indiana,	LAKE	County, ss:	Dated this 27TH Day of SE	PTEMBER 1996
Before me, the undersigned and State, this 27TH personally appeared:	ed, a Notary Public day of SEP	lic in and for said Co. TEMBER 199	LOFTY A. MAXIMOSE	105e Seal
				Seal
LOFTY A. MAXIMOSE	AND HOSNIA H	. MAXIMOSE	Hosnia H. Maximose Hosnia H. Maxim	Mose Seal
				Seal
And acknowledged the e- whereof, I have hereunte ficial seal. My commission	subscribed my	name and affixed my	of.	Seal
CYNTHIA M. ORZECHOM NOTARY PUBLIC, Lake County, My Commission Expires August Resident Of Lake County, Indian Resident of	•	n M. Onech	parks 000:88	Soal 10.00
This instrument propared by	DAVID H. B	RUBECK		- Attorney at Law