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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MAHGHALLIC CLEVELAND RECORDER

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Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants,	assigns and transfer to COUNTRYWIDE HOME
LOANS, INC. all the	rights, title and interest of the undersigned
In and to a certain Note dated August 27, 1996	executed by Michael L. Wilderness
and Jannett R. Wilderness, his wife JOCUIT assigns, a corporation organized under the laws of	the State of Illinois where principal place
of husiness is 1315 West 22nd Street Suite 100 1	lake Brook. ALL 40521 hereinefter referred to
of business is 1315 West 22nd Street, Suite 100, 1 as Assignor, in face amount \$ 35,327,000	secured by a Mortgage dated
August 27 1006 and recorded in Take	County on September 3, 1996
as Document Number 96058534 his Documenseduring the Golfswing Creal estate, to wit:	
the Lake Coun	
LEGAL DESCRIPTION ATTACHED	AND MADE A PART HEREOF
COMMONLY KNOWN As: 4662 Pierce Street, Gary,	Indiana 46408
CO-B-OND1 RIVONIA AB.	
IN WITNESS WHEREOF, said Assignor has caused its	name to be signed to these presents by its
Assistant Vice President this 27th day of	August , 1996.
CASTLE	MORTGAGE, INC.
A	$\sim 10^{-10}$
	Mass & Buld
	Sharon A. Bartel, Assistant Vice President
	Sheron A. Barter, Assistant Vice President
STATE OF ILLINOIS)	
E & SEA	Market St.
COUNTY OF DUPAGE)	NA .uur
	Hitti
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY	
that Sharon A. Bartel, personally known to me to	be the Assistant Vice President of CASTLE
MORTGAGE, INC., personally known to me to be the	same person whose name is subscribed to the
foregoing instrument, appeared before me this date such Assistant Vice President, she signed and delive	In person and severally acknowledged that as
given by the board of Directors of said corporation	sied the said institument pursuant to additionity
free and voluntary act and deed of said corporation	for the uses and purposes therein set forth.
Given under my hand and official seal this 27th	day of August , 1996.
Out of the contract of the con	
Commission expires: June 18, 2000	
	OFFICIAL
Notary Public New Menty	OFFICIAL SEAL
Notary Public (I FE MCON
	LEE MCGINTY
} M	TARY PUBLIC, STATE OF ILLINOIS
<u></u>	COMMISSION EXPINES:08/18/00
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LEGAL DESCRIPTION

LOT 11 IN BLOCK 2 IN ROBERT R. CENEK'S 1ST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 42-57-11, UNIT 25

