0009566354 NAME: SHANE W EVANS P/O DATE: 08/30/1996

THIS INSTRUMENT PREPARED BY:

TRICHA MINTER

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

SHANE W EVANS 4597 W. 1375 S.

HANNA IN 46340

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed	d by	
SHANE W EVANS AND SHANNON K EVANS	HUSBAND AND WIFE	
to FLEET MORTGAGE CORP.		
dated February 1st , 19 91 , and	recorded on <u>02/05/1991</u>	in Mortgage Record
, page, and	d/or Instrument #91005448	, of the records in
the office of the Clerk of LAKE	County, INDIANA	, is hereby
fully released and satisfied.		

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of September, 19 96.

FLEET MORTGAGE CORP

"minimum"

WILLIAM R. BUEGE Its VICE PRESIDENT

MURTISE HAYS Its ASSISTANT SECRETARY

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September

19 96, personally appeared WILLIAM R. BUEGE MURTISE HAYS

VICE PRESIDENT the

ASSISTANT SECRETARY

and

respectively, of

and

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

Notary Public DANA ANDREWS

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 28, 2000 10.00 KY_REL (041) SM CK# 502+36