

Account Number 233 2025189

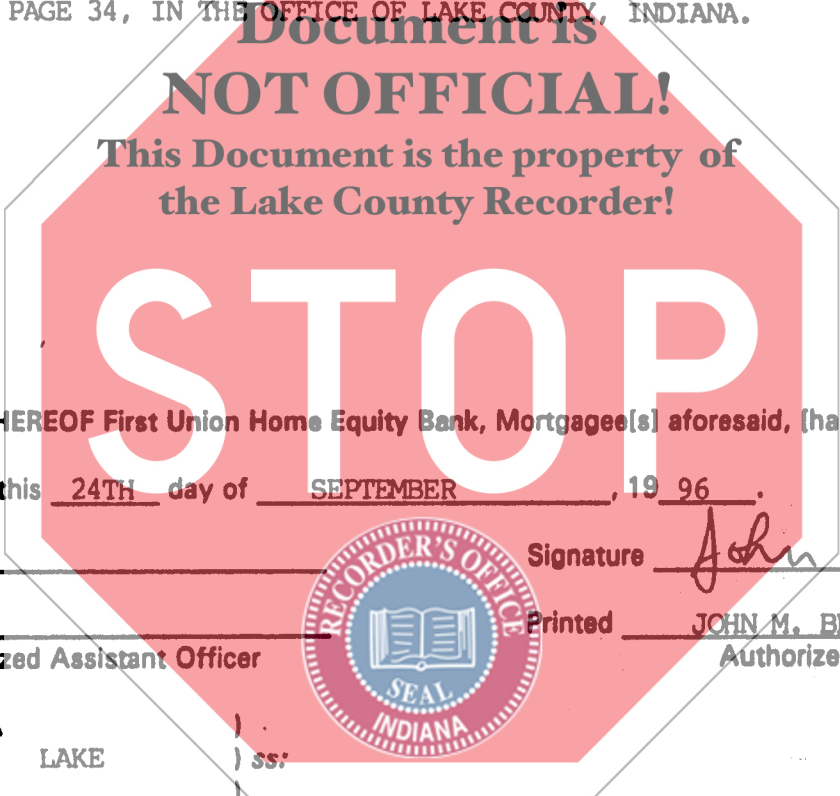
*Lucas, Holcomb & Medea
200 E 9th Dr
Merr, 46410
8*

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by JOHN L GRIMMER & BARBARA J GRIMMER to First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, dated the 27TH day of MARCH, 1995,
RECORDED 4/7/95 DOC#95019285
(insert recording reference)

In the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied (in full)[solely as to the following described real estate]:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 6 IN GREEN FIELD'S ADDITION TO HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 34, IN THE OFFICE OF LAKE COUNTY, INDIANA.



96066419

IN WITNESS WHEREOF First Union Home Equity Bank, Mortgagee[s] aforesaid, [has] [have] hereunto set

[his] [their] hand(s) this 24TH day of SEPTEMBER, 1996.

Signature _____
Printed _____
Authorized Assistant Officer

Signature John M. Bekelya
Printed JOHN M. BEKELYA
Authorized Officer

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 OCT -7 AM 9:29
RECORDER
CLEVELAND

STATE OF INDIANA)
COUNTY OF LAKE) ss:

Before me, a Notary Public in and for said County and State, personally appeared _____
JOHN M. BEKELYA

_____, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 24TH day of SEPTEMBER, 1996.

My commission expires
KIMM A BELL
NOTARY PUBLIC STATE OF INDIANA
NEWTON COUNTY
MY COMMISSION EXP. JAN. 10, 1998

Signature Kimm A Bell
Printed KIMM A. BELL
Residing in NEWTON County, IN
Notary Public

This instrument was prepared by T. WITHERSPOON/FIRST UNION HOME EQUITY BANK

*1000
Su
CR# 79726*