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**SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN**

1 October, 1996

To: Deepak M. Majmudar and Dhairyabala Majmudar, Husband and Wife,
and Rueth Builders, Inc.

Address: Deepak M. Majmudar Dhairyabala Majmudar Rueth Builders, Inc.
7905 Calumet Ave. 7905 Calumet Ave.. 1006 - 165TH. ST.
Munster, IN, 46321 Munster, IN, 46311 Hammond, IN, 46324

also: 1105 Killarney St. 1105 Killarney St.
Dyer, IN, 46311 Dyer, IN, 46311

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You are hereby notified that Sikma Plumbing Co., Inc. (hereinafter called
"Claimant") whose address is 1836 Lake Street, Dyer, IN, 46311, intends to hold a
Mechanic's Lien on the following-described real estate:

Lot 1, Unit 10, Briar Ridge Country Club Addition to the
Town of Dyer as found in Plat Book 69, Page 27 in the
Office of the Recorder of Lake County, Indiana.

Commonly known as: 1105 Killarney
Dyer, IN, 46311

Key No.: 14-225-1

and all improvements thereon, for the amount of Twenty-Two Thousand, Two
Hundred-Fifty-Seven - and 40/100ths. DOLLARS (\$22,257.40) for (work and
labor done) and (materials furnished) by Claimant for improvement of said real
estate within the last sixty (60) days. The undersigned individual executing this
instrument, having been duly sworn upon oath, under the penalties of perjury,
hereby states that Claimant intends to hold a Mechanic's Lien upon the above-
described real estate and that the facts and matters set forth in the foregoing
statement are true and correct.

Sikma Plumbing Co., Inc.

By: Donald Sikma (pres)
Donald Sikma, Pres.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally

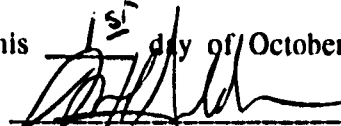
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appeared Donald Sikma, President, Sikma Plumbing Co., Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal, this 15th day of October, 1996.

My Commission Expires:

3-26-97



(signature) Notary Public

MARC H. DONALDSON

(printed)

County of Residence: NEWTON

This instrument was prepared by: Marc H. Donaldson, Attorney at Law, #4709-45.

101 N. Main St.
Crown Point, IN, 46307
(219) 663-1298

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the Lake County Recorder!**

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