Trust Number 5305, does hereby grant, bargain, sell and convey to:

ARLENE J. TOPPING

of Lake County, State of Indiana, for and in consideration of the sum ------Ten and No/100----- Dollars, (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to wit:

unit 16 Key 27-602 35

PARCEL D

204576

Highland, In. 46322

LOT 35 IN WHISPERING OAKS ADDITION, TO THE TOWN OF HIGHLAND, (EXCEPTING THEREFROM THE EAST 105.78 FEET THEREOF) LAKE COUNTY, INDIANA. RECORDED ON JANUARY 12, 1995 AS DOCUMENT NO. 95002472 IN BOOK 77 PAGE 93.

Subject to the following restrictions: Covenants and restrictions of record

Street Address: 2162 Ramblewood Drive, Highland Mail Tax Statements To:2162 Ramblewood Drive

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its Land Trust Administrator, and attested by its Trust Officer, and its corporate seal to be hereunto affixed this 10th day of September, 1996.

MERCANTILE NATIONAL BANK OF INDIANA

as Trustee

Kathy Applegate, Land Trust Administrator

ATTEST:

JULY ENTERED FOR TAXATION SUBJECT. INAL ACCEPTANCE FOR TRANSFER.

OCT 3 1996

STATE OF INDIANA, COUNTY OF LAKE;

SAM ORLICH 'IDITOR LAKE CO'

Before me, a Notary Public, in and for said County and State, this 10th day of September, 1996, personally appeared Kathy Applegate, Land Trust Administrator and Mary Ann Grzybowski, Trust Officer of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 10th day of September, 1996.

My Commission Expires: Apr. 29, 2000

600154

County of Residence: LAKE

This instrument was prepared by: David L. Forbes, member of the Indiana Bar Association