

SPECIAL WARRANTY DEED

Shapiro + Unterberg  
108 E. 90th St.  
Crown Point, IN 46307

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROBERT C. BROWN

9-97-34

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 22 FEET OF LOT 35 AND THE NORTH 22, FEET OF LOT 38, YOUNG'S 3RD ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 534, LAKE COUNTY INDIANA.

JULY ENTERED FOR TAXATION SUBJECT TO REAL ACCEPTANCE FOR TRANSFER.

TAX #: 23-09-0097-0034  
Property Address: 110 SOUTH UNION STREET  
CROWN POINT, IN 46307

OCT 2 1996

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 6th day of September, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Dawn Dupree  
Glenda White

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: Joyce C. Johnson  
Joyce C. Johnson, Chief, Real Estate Owned Branch  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on September 6, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 6, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Robert Spraggins

My Commission Expires: 10/08/96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

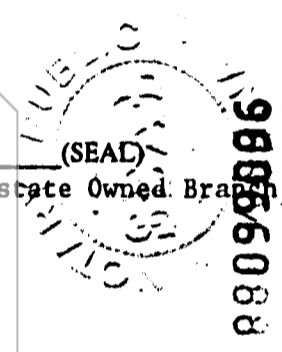
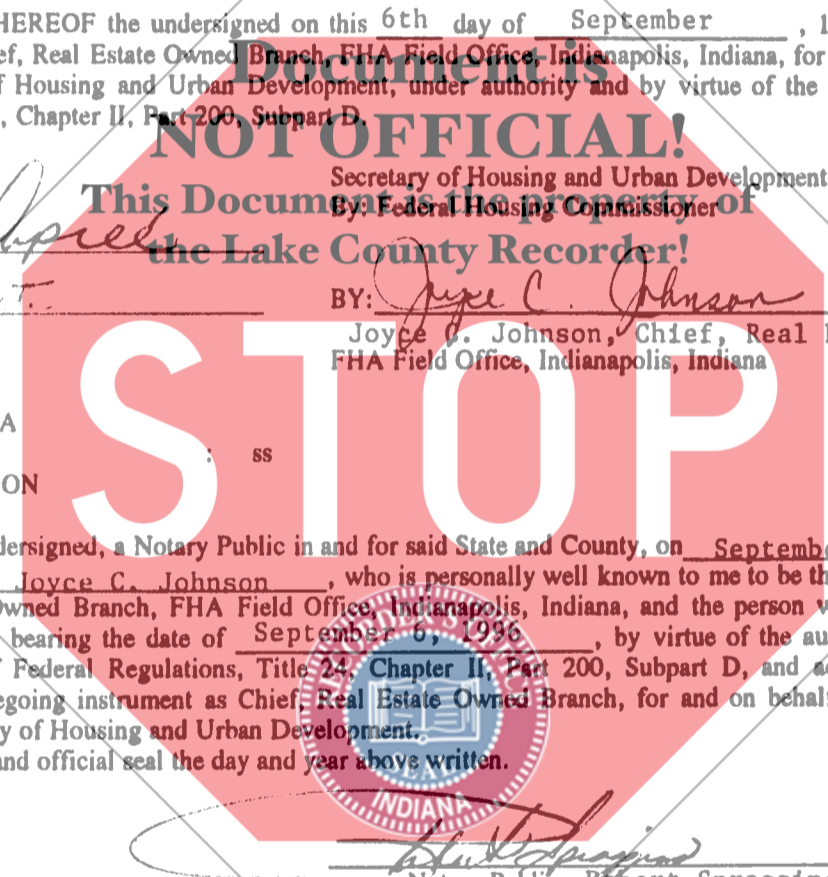
Robert C. Brown  
11536 Stevenson  
Crown Point IN 46307  
SAME

H-6367

151-346962-

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10.00  
SW  
EK# 020780



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT -4 AM 8:48  
MARION COUNTY RECORDERS