

SPECIAL WARRANTY DEED

Shapiro
108 E. 90th St.

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

EDNA COBBS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 38 IN BLOCK 87 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

44-87-39

TAX #: 25-44-0087-0039
Property Address: 529 PENNSYLVANIA STREET
GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 18th day of September, 1996, has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

96066087

Witnesses:

Dawn Dupree
Dawn Dupree
Glenda White
Glenda White

Secretary of Housing and Urban Development

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: *Joyce C. Johnson*

Joyce C. Johnson, Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana

(SEAL)

STATE OF INDIANA
COUNTY OF MARION

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 2 1996
AM 8:41

Before me, the undersigned, a Notary Public in and for said State and County, on September 18, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 18, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggine
Notary Public Robert Spraggine

My Commission Expires: 10/08/96 Resident of Marion

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

11428 S. YALE
CHICAGO, IL 60628

Same

FILED FOR RECORD
OCT 2 1996
SAM ORFELICH
NOTARY LAKE CO.

H-6398

152-032253-

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10/10
EK# 20774