

SPECIAL WARRANTY DEED

Shapiro, Alentberg
108 E. 90th St.
Men. 46410

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

44-118-19

JERUTHA HARVEY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 18, IN BLOCK 118, IN GARY LAND COMPANY'S FIRST SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, LAKE COUNTY, INDIANA.

TAX #: 25-44-0118-0019

Property Address: 307 JACKSON STREET
GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 24th day of September, 1996, has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Kathleen Wilder
Christopher Cook

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

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Joyce C. Johnson, Chief Real Estate Owned
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

STOP

Before me, the undersigned, a Notary Public in and for said State and County, on September 24, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 24, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Robert Spraggins

My Commission Expires: 10-08-96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

7755 Hemlock Ave.
GARY, IN 46403-2162

JULY ENTERED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER. OCT 2 1996

H-6401

152-035959-

SAM ORLICH
CLERK LAKE COUNTY

500134

10.00 SW
EX# 20815

96066086

1996 OCT -4 AM 8:40

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD