PREPARED BY: MARCIA KARAS-BARTON MORTGAGE PLUS, INC.

2024 WASHINGTON AVE. ST. JOSEPH, MI 49085 AND WHEN RECORDED MAIL TO

NAME

MORTGAGE PLUS, INC.

**ADDRESS** 

2024 WASHINGTON AVE. ST. JOSEPH, MI 49085

CITY & STATE

LOAN #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESTEAD MTG CO DBA LAHSER CENTER MTG 26400 LAHSER RD., SOUTHFIELD, MI 48034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Septem JOHNNY J. MARTINEZ JR., A Single Man September 20th, 1996 executed by

to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 2024 WASHINGTON AVE., ST. JOSEPH, MI 49085

Page(s)

60/05 County Records. LAKE Docum described hereinafter as follows

and recorded in Liber INDIANA State of

UNIT NO. 5, IN THE TOWN OF MERRILLVILLE, IN PLAT BOOK 39 PAGE 49, IN THE OFFICE OF LOT 207 IN TURKEY CREEK SOUTH, U AS PER PLAT THEREOF, RECORDED IN

THE RECORDER OF LAKE COUNTY, INDI

This Document is the property of the Lake County Recorder!

ITEM# UNIT#8 KEY#15-433-20 WARD #

ALSO KNOWN AS: 1113 WEST 72ND. SANE, MERRICLVILLE, INDIANA 46410

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TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accorded by accrue under said Real Estate Mortgage.

STATE OF

INDIANA

COUNTY OF

KENT

On September 20th, 1996before me, the undersigned, a Notary Public in and for said County and State, personally MARCIA KARAS-BARTON known to me to be the VICE PRESIDENT , known and

to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Publ

My Commission Expires

By: marcia karas barton Its:VICE PRESIDENT

By:

Ite:

HUMENICK

Karent & duck Witness Susan Phares-Aldrich

LISA A. HUMENICK Notary Public, Barry County, MI

My Commission Expires July 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)