

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 OCT - 31  
COMMUNITY TITLE COMPANY  
FILE NO: 99-2728

MARLENE O'NEILL  
RECORDER

96065941

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-3083796

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS INC.

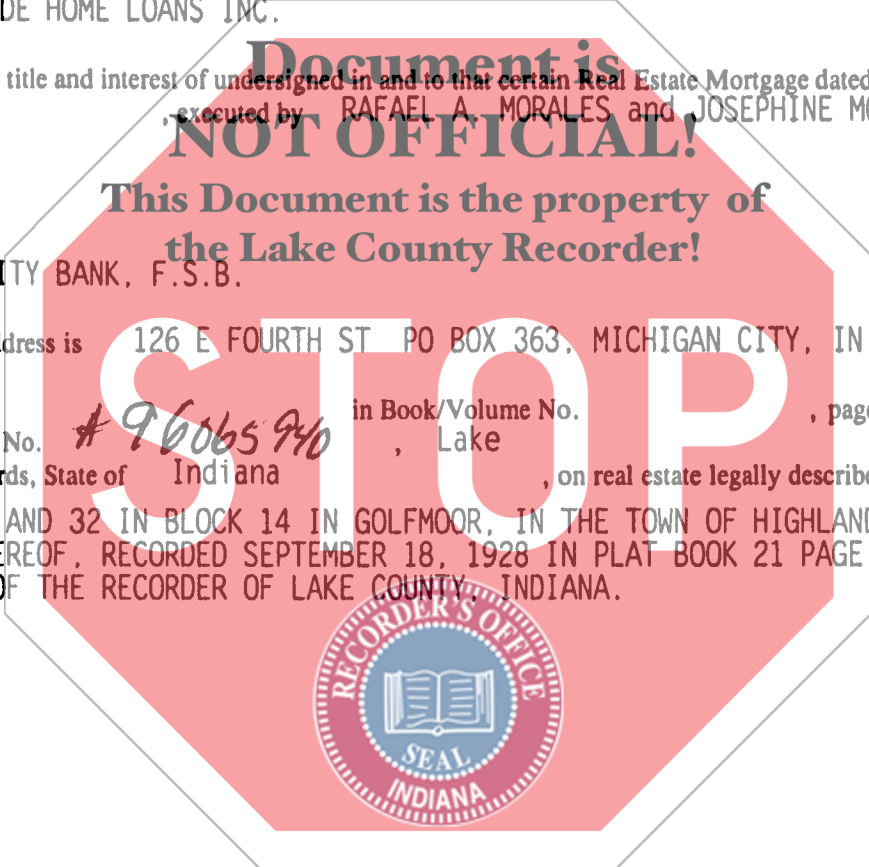
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
09/26/96, executed by RAFAEL A. MORALES and JOSEPHINE MORALES, HUSBAND  
AND WIFE

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on as Document No. # 96065941 in Book/Volume No. , Lake , page(s)  
County Records, State of Indiana , on real estate legally described as follows:

LOTS 31 AND 32 IN BLOCK 14 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER  
PLAT THEREOF, RECORDED SEPTEMBER 18, 1928 IN PLAT BOOK 21 PAGE 56, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L

PAGE 1 OF 2

1400 SW

COMMUNITY TITLE COMPANY  
FILE NO. L 12728

2443 Lois Lane  
Brownsville, TX 78520  
September 21, 1996

To Whom It May Concern,

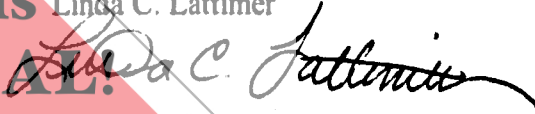
Elmer E. Lattimer and Illa F. Lattimer have repaid the \$1,000 loan (document #707136). Lake County, Indiana.



Charles W. Lattimer



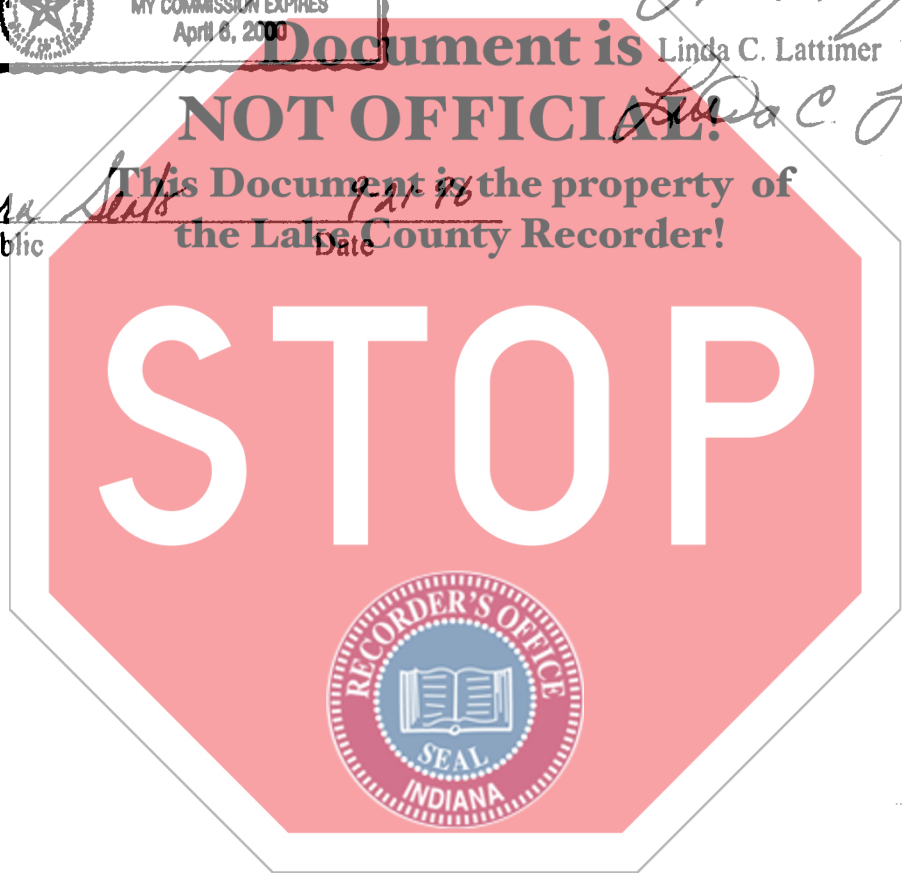
Linda C. Lattimer



**Document is NOT OFFICIAL!**

*Barbara Seals*  
Notary Public

*9-21-96*  
This Document is the property of the Lake County Recorder!  
Date



LOAN NO. 99 - 3083796

DATED: September 26, 1996 COMMUNITY BANK, F.S.B.

*[Handwritten Signature]*

Witness: CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF

**Document is NOT OFFICIAL!**

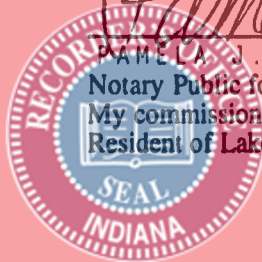
**This Document is the property of the Lake County Recorder!**

On 09/26/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature: Pamela J. Hiller]*



PAMELA J. HILLER, Notary Public  
Notary Public for the state of INDIANA  
My commission expires: 04/05/97  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

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