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THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MARYLAND C. WASH AND CYNTHIA WASH **HUSBAND AND WIFE**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 3 IN BLOCK 61 IN INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 9, LAKE COUNTY, INDIANA.

TAX #: 30- 296-1

Property Address:

3505 GRAND BLVD.

EAST CHICAGO, IN 46312

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12th day of July hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development Linder authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D Secretary of Housing and Urban Development Witnesses: unbye federal Housing Commissioner of **Sounty Recorder!** Listopher Christopher Cook Joyce/C. Johnson, Chief Real FHA Field Office, Indianapolis, Indiana STATE OF INDIANA COUNTY OF MARION Before me, the undersigned, a Notary Public in and for said State and County, on July 12, personally appeared Joyce C. Johnson , who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office belimment is Indiana, and the person who executed the foregoing instrument bearing the date of July 12, 1996 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24. Chapter 11. Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development Witness my hand and official seal the day and year above w Robert Spraggins County. My Commission Expires: 10-08-96 Resident of Marion This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis. Post Office Address of the Grantee: Send Subsequent Tax Bills to: JULY ENTERED FOR TAXATION SUBJECT : *INAL ACCEPTANCE FOR TRANSFER ₀₀₀₁₀₁ 151-46033**8AM ORLICH** H-6249

UDITOR LAKE OF