## **REAL ESTATE MORTGAGE**

2022 Donsamerica 488969 pty

## THIS MORTGAGE SECURES FUTURE ADVANCES

DEBRA M. DAC		fortgagor (all, if more than on	AKE		MERLY KNOWN A ty, Indiana, grants	
Mortgagee,		_				
		Transamerica Financ	al Services			
		109 West 86th I	lace			
		Merrillville,	N 46410			
with mortgage coven	ants, to secure the pay	yment of a promissory note	dated 9-30-96			
for the Total Amoun	t of Loan (Amount Fi	nanced plus Prepaid Fina	nce Charge) of \$	68,981,40	and a	all othe
indiana, County of	LAKE	o following described REAL	nt 1S	with improve	inishts thereon sit	ualeo ii
LOTS 37 AND 38	, YOUNG'S SECOND	ADDITION, IN THE C	TY OF CAOWN PO	INE, AS SE	IOWN IN	
MISCELLANOUS R						
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	th	e Lake County	Recorder!		Ŏ	•
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<b>-</b>				hata van fuara		
		sum of money above secure Mortgagor to Mortgagee sha				
ipon any default.		TUTTE DICT	<b>X</b>			
Should Mortgagor se	I, convey, or give title v	oluntarily of involuntarily to tgagee shall have the right	sald property or any p	part thereof, v	without the writte	conseh
of Mortgagee first be lue and payable.	ing obtained, then Mor	rtgagee shall have the right	, at its option, to dec	lare all sums	secured hereby	orthvot
ide alid payable.		(See reverse side for add	itional terms)			ਨ
		ALIA, MOLATA	markenson	for mos	ly Knewnaz	بر (200
		Deb	ra M./Johnson	Former ly	known -ke	-(0
		•	Lilia	milloou	Debra M. Dace	후 (Seèl
			·			_(Seal
STATE OF INDIANA	,				, i 🧖 📑 🕏	(m)
STATE OF INDIANA	j	SS.				**************************************
COUNTY OF	LAKE					
Before me, _	J. M. HABZA				ublic in and for said	county
nis 30th on as Debra M.	ayof September 1 Dacus)		eared the above-name edged the foregoing		M. Johnson (f	
pared by: Dolor		and acknown	sayea the folegoing			૽ૼૄૺૺૺૺ
•			mach	Dant	Be S	Jeel I
ly commission Expir	1. 117 <b>.</b> 117.	£ 5.	Not	ary Public	J. ich	ØXi
	MOTARY	C FIDANA	49		- 11V	~~~
5-136 (Rev. 2-92)	MACCAUTABLE MEDA 19 &	. <b>*/</b>			. 112	<b>LSY</b>

## **ADDITIONAL TERMS**

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, furnigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving the right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this Mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of the Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

			DELEASE OF		is		
THIS CE	RTIFIES that the	e annexe <mark>d Mort</mark> gice of the Record	jagato F	FIC	TA County	Indiana in Mo	rtgage Record
	, page,	has bee	n fully pald an	d satisfied ar	nd the same is	nereby release	d.
Witness	the hand and					01 19	
ATTEST:		the La	ake Cou	nty Re	corder!		
							(0.7.1.)
***************************************	ASSISTANT S	ECRETARY		By	VICE PRESI	DENT	(SEAL)
STATE OF	INDIANA		SS				
COUNTY	OF						
Refore me	the undersion	ed, a Notary Pul	olic in and for s	aid county at	nie		day of
	10	cama		· ·	115	and ack	nowledged the
execution	of the annexed	release of more	gage.	R'S O	d affiyad my aff	ielel eesl	_
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My Commi	ission Expires		~				_Notary Public.
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