

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

DEBORAH E. CONWELL

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 13 AND 14, BLOCK 7, BRUNSWICK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 11, PAGE 34, IN LAKE COUNTY, INDIANA.

TAX #: 25-41-0223-0013  
Property Address: 340 DURBIN STREET  
GARY, IN 46406

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 16th day of September 16, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Chris Cook  
CHRIS COOK  
Glenda White  
Glenda White

Document is NOT OFFICIAL  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

This Document is the property of the Lake County Recorder

Joyce C. Johnson (SEAL)  
Joyce C. Johnson, Chief, Real Estate Owned Branch  
FHA Field Office, Indianapolis, Indiana

96065854

STATE OF INDIANA  
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on September 16, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 16, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Baly  
Notary Public  
Julia E. Baly

My Commission Expires: 11/21/98  
~~10/08/96~~ Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Deborah E. Conwell  
357 Chase St  
GARY, Ind. 46404  
Send Subsequent Tax Bills to: 357 Chase St  
GARY, IN 46404

H-6385

151-158077-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

001473

SEP 28 1996  
SAM ORLICH  
AUDITOR LAKE COUNTY

10.00  
SW

CR# 020762

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT -3 AM 9:52