

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
HARRY M. BARTH, ESQ.
1551 North Tustin Avenue, Suite 960
Santa Ana, CA 92705

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

SEP 30 1996

SAM ORLICH
AUDITOR LAKE COUNTY

MAIL TAX STATEMENTS TO:
Norbert J. Lukas and Margaret L. Lukas
7122 Old Post Road
Boulder, Colorado 80301

96065786

Document Transfer Tax; none
Transfer Grantors' interest into
Revocable Living Trust

Norbert J. Lukas
Signature of Declarant or Agent

Document is
QUITCLAIM DEED

NOT OFFICIAL!

Norbert J. Lukas, hereby remises, releases and quitclaims to the Lukas Family Limited Partnership, LUFAMCO, Inc. as General Partner, all of his right, title and interest in and to the real property in the County of Lake, State of Indiana, described as follows:

See "EXHIBIT "A"" attached hereto and incorporated herein by reference

A.P. #37 0104 0011
Commonly known as: Vacant Land

Property Exempt From Disclosure

Dated: 8/8/96

STOP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
96 OCT -3 AM 9:18
RECORDED



Norbert J. Lukas
Norbert J. Lukas

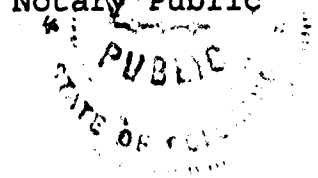
ACKNOWLEDGEMENT

State of Colorado)
County of Boulder) ss.

On August 8, 1996, before me, Gay L. Sailer, personally appeared Norbert J. Lukas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. *My Commission Expires 3-13-99*

Gay L. Sailer
Notary Public



001479

FORM-QCL.DED

Handwritten initials and numbers: GLL, 06/5/96, CP

EXHIBIT A

ALL THAT CERTAIN piece or parcel of land of the Grantor, being a portion of the line of railroad known as the Whiting Industrial Lead and identified as Line Code 9701, situate in the City of Hammond, County of Lake and State of Indiana, which is bounded and described in accordance with a Plat of Survey, identified as Job No. 1296-89, dated November 1, 1989 and prepared by Gary P. Torrenge, Registered Land Surveyor No. S0514, of the State of Indiana, hereinafter referred to as "Premises"; as follows:

ALL THAT PART of the 66 foot wide right of way of the Indiana Harbor Belt Railroad as it runs from the northeast to southwest through Government Lot 4 of Section 12 of Township 37 North, Range 10 West of the Second Principal Meridian (excepting that portion of said 66 foot wide right of way lying westerly of the centerline of Sheffield Avenue), which part of said 66 foot right of way is more particularly described as follows:

COMMENCING at the southeast corner of said Section 12 (southeast corner Government Lot 4); thence north, along the east line of said Section 12 (centerline of Calumet Avenue), 569.03 feet to a point on the southeasterly line of the 66 foot wide Indiana Harbor Belt Railroad right of way, which point is the true point of beginning; thence continuing north, along the east line of said Section 12, a distance of 117.86 feet to a point on the northwesterly line of said Indiana Harbor Belt Railroad right of way; thence South $34^{\circ} 03' 12''$ West, along said northwesterly right of way line, 476.70 feet, more or less, to a point on the centerline of Sheffield Avenue; thence South $14^{\circ} 22'$ West, along said centerline, 195.92 feet to a point on the southeasterly line of said Indiana Harbor Belt Railroad right of way; thence North $34^{\circ} 03' 12''$ East, along said southeasterly right of way line, 563.52 feet, more or less, to the point of BEGINNING.

CONTAINING 0.788 of an acre, more or less.

Key # 37-104-11