WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 944945 /050 ROBINSON EE 9/10/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$17,450.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD ROBINSON , AND CHARLENE D ROBINSON , HUSBAND AND WIFE

Original Mortgagee: LAKE MORTGAGE COPANY, INC

Dated: DECEMBER 07, 1967

Document #: 732670

Book #: 1680 Page #: 316

Recording Date: DECEMBER 13TH,

County/City: Lake

Property Address: 3753 W 20TH

State: IN

This Document is the property of

Parcel Identification #: 254600070014
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC! #769760 08-22-84

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

YOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLAT M. PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation,

WITNESS my hand and notarial seal this 24TH day of SEPTEMBER, 1996.

MALISSA J. DUNKIN, Notary Publicol

Resident of Allen County

Expires: SEPTEMBER 19, 1997

This instrument prepared by: JILL ALBERSON

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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Co4-052884