

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 OCT -2 AM 9:45

MAURITHE BIRCHARD
RECORDER

Prepared By:

William Payton
CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96065552

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1996
executed by DEMITA JOANNE DUDLEY, MARRIED TO JOHN F. DUDLEY /

to CREATIVE MORTGAGE & EQUITY CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1501 RIVER OAKS DRIVE
CALUMET CITY, ILLINOIS 60409

and recorded in Book/Volume No. Doc #96065239, page(s) _____, as Document
No. LAKE County Records, State of ~~INDIANA~~ INDIANA described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
6049 VIRGINIA STREET, MERRILLVILLE, IN 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CREATIVE MORTGAGE & EQUITY CORPORATION

On SEPTEMBER 26, 1996
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared WILLIAM PAYTON

William Payton
By: WILLIAM PAYTON
Its: PRESIDENT

known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
DUPAGE County,

My Commission Expires 9/9/2000

Witness:

OFFICIAL SEAL
LAURELLE J. CAPPITELLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-9-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

UNIT 37-4 IN REGENCY PARK TOWNHOMES, PHASE V, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND DESCRIBED AS BEING A PART OF PHASES "A", "C", "I", "J", "K", "L", "M", "N", AND "P" OF LOT 1 OF OLD AIRPORT ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 99, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A SOUTHWEST CORNER OF PARCEL 2 IN SAID REGENCY PARK TOWNHOMES - PHASE V; THENCE NORTH 00 DEGREES 03 MINUTES 10 SECONDS EAST ALONG A WEST LINE OF SAID PARCEL 2, 228.70 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 8.83 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 10 SECONDS EAST ~~73.01 FEET~~ ^{*73.01 FEET}; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 45.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 10 SECONDS WEST 30.01 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS WEST 45.00 FEET, TO THE HEREBIN DESIGNATED POINT OF BEGINNING

* 73.01 feet,

**to the point of beginning; thence North 00 degrees 03 minutes 10 seconds East 30.01 feet;

