TONEY HILES

STATE OF INDIANA FILED FOR RECORD

96 OCT -2 AH 9: 45

Manuelle RECORDER

County Records.

PREPARED BY:

27 WEST BOTH PLACE MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE CORPORATION 27 WEST BOTH PLACE

MERRILLVILLE, INDIANA

SPACE ABOVE THIS LINE FOR RECORDER'S USE —

Corporation Assignment of Real Estate Mortgage

96065548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B. 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1996 executed by PATRICK J. MCGRATH AND ROBYNE MCGRATH, HUSBAND AND WIFE

to SELECT HOME MORTGAGE

CORPORATION

a corporation organized under the laws of THE STATE OF INDIAN and whose principal place of business is 27 WEST 80TH

MERRILLVILLE, INDIANA 46410

and recorded in

State of INDIANA This Documescribed hereinabler as follows entry of LOT 30 IN BLOCK 10 IN J. WILLIAM ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLATYBOOK 2 PAGE 27 IN THE

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as

HAMMOND, INDIANA 46327 4251 WABASH,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

INDIANA STATE OF

COUNTY OF

LAKE

26. <u> 1996 </u>

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared

John E. Lail

known to me to be the Vice President and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public K.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Date of Execution: September 26, 1996

SELECT HOME MORTGAGE

LICE PRESIDENT

CORPORATION

BY:

ITS:

WITNESS:

DPS 118

