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This document was prepared by: O'Neal, Henry Etta  
Record and Return to:  
First American Real Estate Information Services, Inc.  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving, Texas 75038-2420

000469-0000128-0000912

\_\_\_\_ Above space for Recorder's Use \_\_\_\_\_

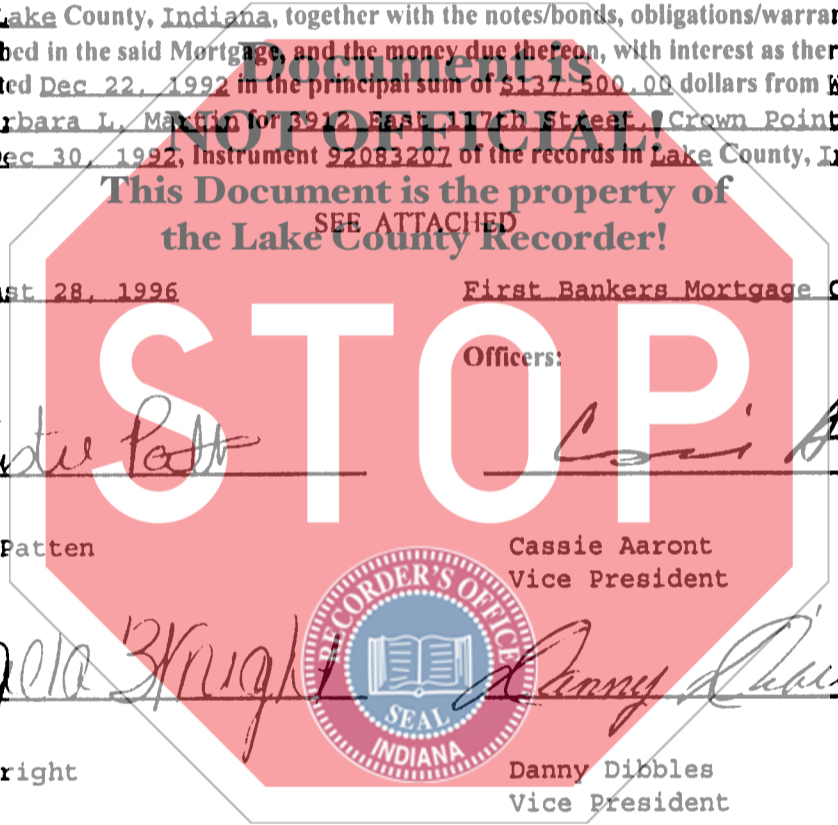
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### Assignment of Mortgage

Loan # 712510593 Pool #      Buyer #     

First Bankers Mortgage Corp., incorporated in the state of Texas, located at 7503 Bosque Blvd. Waco, Texas 76712 ("Assignor"), does by these presents assign to Glendale Federal Bank, F.S.B., located at 10509 Vista Sorrento Pky. San Diego, California 92121 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Lake County, Indiana, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated Dec 22, 1992 in the principal sum of \$137,500.00 dollars from William Martin and Barbara L. Martin for 3912 East 117th Street, Crown Point, IN 46307, was recorded on Dec 30, 1992, Instrument 92083207 of the records in Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT -2 AM 8:35  
RECORDED



Executed on August 28, 1996

First Bankers Mortgage Corp.

Attestants:

Officers:

Kristie Patten

Cassie Aaront

Kristie Patten  
Witness

Cassie Aaront  
Vice President

Angela Wright

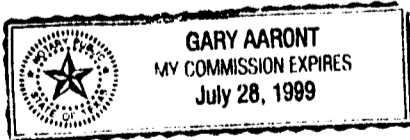
Danny Dibbles

Angela Wright  
Witness

Danny Dibbles  
Vice President

State of Texas, County of Dallas

On August 28, 1996, Cassie Aaront, Vice President and Danny Dibbles, Vice President, of First Bankers Mortgage Corp., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed by virtue of authority from the Board of Directors of the said corporation.



[Signature]  
Notary Public

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Loan # 712510593 Pool #

**Legal Description:**

THE EAST 250.50 FEET OF THE EAST ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN EXCEPTING THAT PART LYING SOUTH OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND ATLANTIC RAILWAY COMPANY, NOW CHICAGO AND ERIE RAILWAY COMPANY, AS CONVEYED BY DEED DATED JANUARY 7, 1882 AND RECORDED IN DEED RECORD 32, PAGE 290 AND TO CHICAGO AND ERIE RAILWAY COMPANY BY DEED DATED SEPTEMBER 28, 1915, AND RECORDED IN DEED RECORD 213, PAGE 330; IN LAKE COUNTY, INDIANA.

