

**HOLD FOR:
THE TITLE SEARCH CO.**

WHEN RECORDED MAIL TO:

AAMES HOME LOAN OF AMERICA

3731 WILSHIRE BLVD., #512

LOS ANGELES, CALIFORNIA
90010-2828

LOAN NO: 7231237

96065456

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 OCT -1 PM 3:55

MARY HELEN GLENDA
RECORDER

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST PLUS FINANCIAL, INC.

all beneficial interest under that certain Mortgage dated SEPTEMBER 17, 1996
executed by GERARD J. SISKA AND ANNE M. SISKA, HUSBAND AND WIFE

to AAMES HOME LOAN OF AMERICA, A CALIFORNIA CORPORATION, Trustor,
and recorded as Instrument No. #96065455 on _____, Trustee,
page _____, of Official Records in the County Recorder's office of LAKE County,
INDIANA, describing land therein as: _____
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

AAMES HOME LOAN OF AMERICA, A
CALIFORNIA CORPORATION



KATY MURRAY VICE PRESIDENT

RALPH HABER VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On SEPTEMBER 25, 1996 before me, REGINA D. MYLES -NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared KATY MURRAY VICE PRESIDENT AND RALPH HABER VICE PRESIDENT
NAME(S) OF SIGNER(S)

personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Regina D. Myles
Signature of Notary

[Handwritten initials]

File Number 9620168

EXHIBIT "A"

The East 30 feet of Lot 49, and the West 13 feet of Lot 50,
Block 1, Highland Terrace, in the Town of Highland, as shown in
Plat Book 21, page 30, in Lake County, Indiana.

