

9616174

PREPARED BY:

AL WAWRZYNIAK  
UNITY MORTGAGE AND FINANCIAL  
SERVICES, INC.  
9010 Cline Avenue  
Highland, IN 46322  
AND WHEN RECORDED MAIL TO

NATIONS TITLE AGENCY  
OF INDIANA, INC.  
9292 N. MERIDIAN ST. • SUITE #110  
INDIANAPOLIS, IN 46260

NAME UNITY MORTGAGE AND FINANCIAL  
ADDRESS SERVICES, INC.  
CITY & 9010 Cline Avenue  
STATE Highland, IN 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1581063202

Corporation Assignment of Real Estate Mortgage

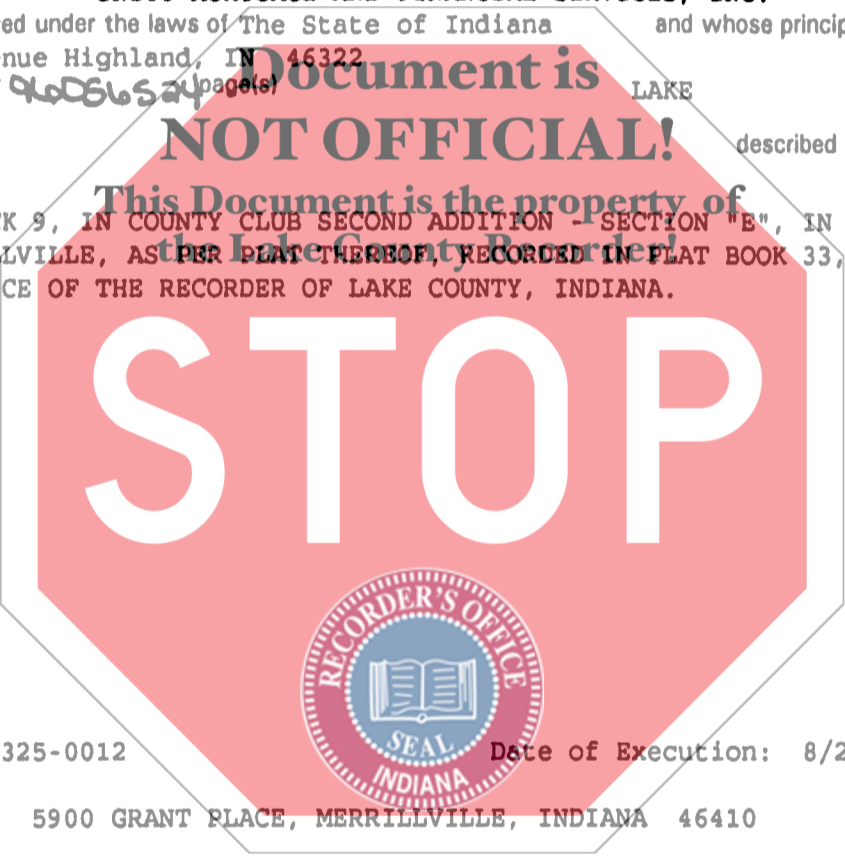
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, ~~9000 Pennsylvania Avenue, N.W.~~ 343 Thornhall Street, Edison, NJ 08837 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20th, 1996, executed by

WILLIAM G. CLARK, MARRIED and SANDRA L. CLARK, MARRIED, Joint Tenants w/Rights of Survivorship

to UNITY MORTGAGE AND FINANCIAL SERVICES, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 9010 Cline Avenue Highland, IN 46322 and recorded in Liber 960654 (pages) LAKE County Records.

State of INDIANA described hereinafter as follows:

LOT 12 IN BLOCK 9, IN COUNTY CLUB SECOND ADDITION - SECTION "E", IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



96065415

ITEM # 08-15-0325-0012 Date of Execution: 8/26/96  
WARD #  
ALSO KNOWN AS: 5900 GRANT PLACE, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. UNITY MORTGAGE AND FINANCIAL SERVICES INC.

STATE OF Indiana  
COUNTY OF Lake

On August 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared AL WAWRZYNIAK known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
My Commission Expires 5.17.99 1996 County.

By: *[Signature]* AL WAWRZYNIAK, President  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *[Signature]*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT 1 PM 1:45  
MARCA M. STEINLEND  
RECORDER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*[Handwritten mark]*