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Swanson Security Federal Bank, a FSB
Attn: Robyn I. Johnston
P.O. Box 657
St. John, IN 46373
Acct. # 216320

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
RICHARD W. KIENZYNski, and MICHELE A. KIENZYNski
on this date JUNE 2, 1993 recorded in Document No. 93036465 of LAKE County, in the
State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,
INDIANA, A UNITED STATES CORPORATION, by instrument JUNE 2, 1993 and recorded in Document
No. 93037127 in the Records of LAKE County in the State of INDIANA on this date JUNE 8, 1993
has been fully paid, satisfied and released this date SEPTEMBER 23, 1996.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as the free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date September 25, 1996
Robyn I. Johnston
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 10 IN BLOCK 10 IN ELLENDALE THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

96065242

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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