(NMRI.IN)

C=S.134.0058 P=S.001.7873

INDIANA
COUNTY OF LAKE 96065094
POOL NO. C5

LOAN NO. 6046122

96 OCT - PREPARTE BY AND WHEN RECORDED MAIL TO NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

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ASSIGNMENT OF MORTGAGE

| That BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION | |
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| located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 party of the first part, for value received has granted, bargained, so assigned, transferred and set over unto coc SERVICING, INC., A NEW YORK CORPORATION | <u>ld</u> , |
| located at <u>9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019</u> party of the second part, its successors and assigns, a certain indenture mortgage dated <u>AUGUST 4, 1995</u> made by <u>WENDELL C. HITE AND LUCY</u> GARRERT-HITE, HUSBAND AND WIFE | of |
| to BANC ONE MORTGAGE CORPORATION as Benefici | arv |
| securing the payment of one promissory note therein described for the sum SIXTEEN THOUSAND and NO/100 dollars (\$16,000.00 and all its right, title and interest in and to the premises situated | of |
| county of <u>LAKE</u> , State of Indiana, and described in s mortgage as follows, to wit: | aid |
| AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. | |
| Document is | |
| NOT OFFICIAL! | |
| which said mortgage is recorded in the office of the recorder LAKE Book/Drawer Document | in |
| Instrument # 95045609 the Lake Countand Microfilm# | |
| together with the said note therein described and the money due or to gr due thereon, with the interest: | OW |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the | |
| successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. | |
| IN WITNESS WHEREOF, the party of the first part has caused this instrume to be executed in its name by DOUG LIVERMORE and attested | |
| LORI VADNAIS | - |
| This 6th day of SEPTEMBER 1995 day of JUNE 1996 ATTEST: | |
| BANC ONE MORTGAGE CORPORAT | 'ION |
| | |
| BY Day Zin | |
| DOUG LIVERMORE | |
| Assignment - Interv Recorded BY OU UAANACO | • |
| STATE OF <u>IDAHO</u> , SECRETARY | |
| COUNTY OF BONNEVILLE | |
| On SEPTEMBER 6, 1996 , before me, JULIE COLLINS | _ |
| personally appeared DOUG LIVERMORE LORI VADNAIS personally known to me (or prove | |
| to me on the basis of satisfactory evidence) to be the person(s) where outed the within instrument as VICE PRESIDENT | .o .d |
| SECRETARY on habself. of the corporation therein name | d |
| and acknowledged to me that the corporation executed it. | |
| JULIE COLLINS | |
| Notary Public STATE OF Loan No. | 101 |