

Notations

96/2503

TAX ID. NO.

Title I Claim No: 763076178

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Secretary of Housing and Urban Development, Washington, D. C. acting by and through the Federal Housing Commissioner, does hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Octaviano Ruiz, Alberto Ruiz and Xavier Ruiz, as joint tenants with the right of survivorship, with life estate to Guadalupe Casilla Ruiz

MORTGAGEE: Chicago City Bank and Trust

DATED: February 26, 1968

RECORDING DATE: March 6, 1968

DOCUMENT NO: 742166 BOOK: PAGE:

RECORDER OF DEEDS: Lake COUNTY, STATE OF Indiana

AMOUNT OF DEBT: \$2,572.20

PROPERTY DESCRIPTION: Lots Forty-one(41), and Forty-two(42), in the Subdivision of Block Twelve(12), of Third Subdivision of East Gary, as per plat thereof, recorded in Plat Book 11.

Assigned to United States of America Recorded 2-26-73 Inst. # 190029

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Title I of the National Housing Act, as amended.

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this 28th day of August 1996.

Signed and sealed in the Presence of: Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

By: James P. Zale, Dir., Chgo. Debt Mgmt. Center (Seal)

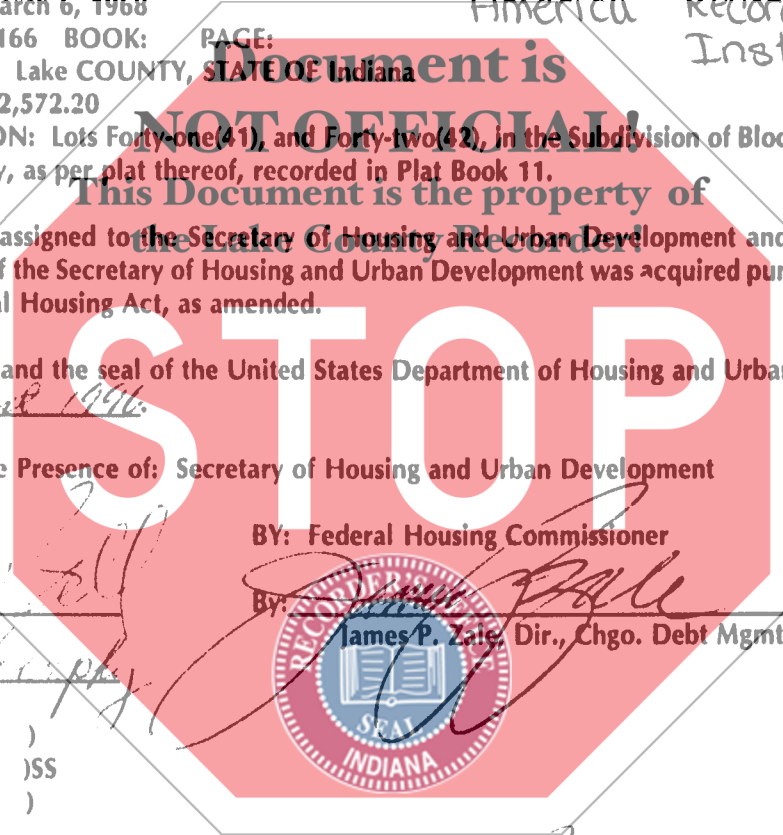
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this date August 13, 1996 before me personally came James P. Zale, known to me and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development who executed the foregoing instrument, as the Authorized Agent of Secretary of Housing and Urban Development, and acknowledged that same.

My Commission Expires
SPECIAL SEAL
MAXINE MURPHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-29-98

Maxine Murphy
Notary Public

Prepared by: Jerry Milstein, Chicago Debt Management Center, U. S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.



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STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

MARGARET J. LIND
RECORDER

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