

Martino

9/10/96

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by PATRICK J LEWIS AND YVONNE E LEWIS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 27TH day of MARCH, 19 84, amounting to the sum of \$ 28,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County in the State of Indiana, in Record No. 750834 on Page 96064982

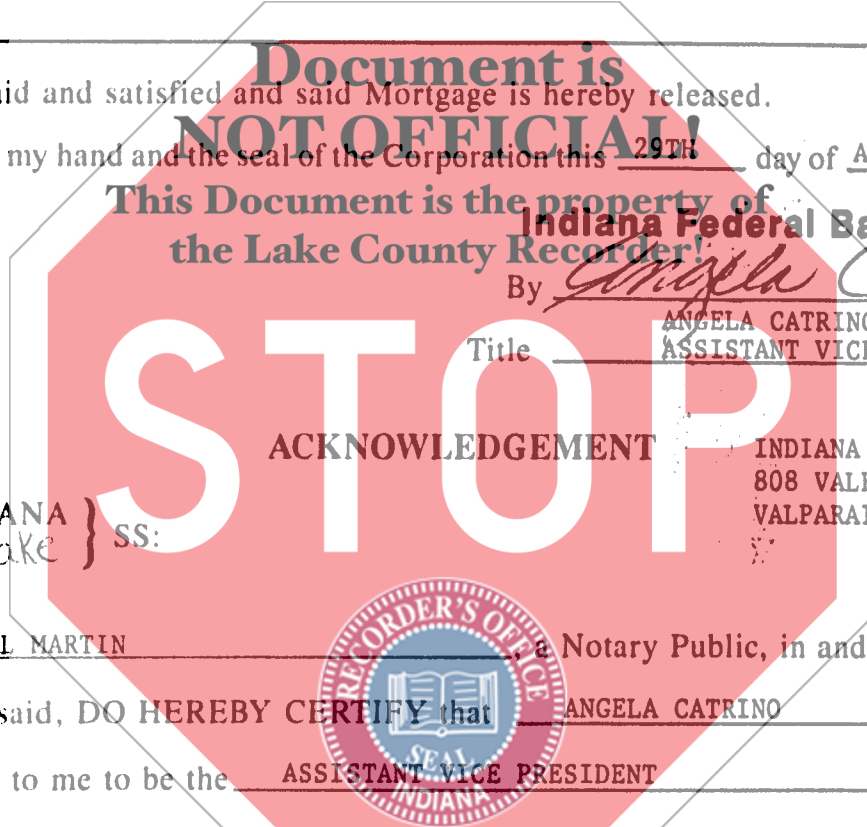
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 29TH day of AUGUST, 19 96

This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder.
By *Angela Catrino*
ANGELA CATRINO
ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA
LAKE COUNTY
RECORDED FOR RECORD
AUG 29 1996
AM 8:48

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of AUGUST, A.D. 19 96

Crystal Martino
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK

CM P/O 08-29-96 15312327

FOR SAVINGS
CHK# 2709279