

Return: P.O. Box 2155 Gary, IN 46409
Record ↗

ASSIGNMENT OF MORTGAGE AND NOTE

The undersigned, by its duly authorized officer(s), and for good and valuable consideration, the receipt of which is acknowledged, does hereby transfer, grant, bargain, convey, sell, and assign all of its rights, title, and interest in that certain mortgage and note executed by MICHAEL L. ALEXANDER and SONJA ALEXANDER, in the principal amount of \$12,666.38 which said mortgage was recorded on October 17, 1994 in the Office of the Recorder of Lake County, State of Indiana as Instrument Number 94071334 to CALUMET NATIONAL BANK TRUST #P4274, its successors and assigns, without recourse or warranty. ↗

This assignment also constitutes the endorsement, assignment, transfer and sale to the assignee, of any and all remaining balances due and owing to the assignor by the mortgagee, its/his/her/their successors and assigns.

IN WITNESS WHEREOF, the undersigned caused these presents to be executed by its duly authorized Officers and seal impressed herein this 24th day of September, 1996.



96064976

ATTEST:

By Diane May
Typed: Diane May
Title: District Manager

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

BEFORE ME, a Notary Public in and for said County and State, personally appeared Robert D. Stong and Diane May, known personally to be the Branch Manager and District Manager, respectively, of COMMERCIAL CREDIT LOANS, INC. who acknowledged the execution of the within and foregoing Assignment on behalf of said Corporation as its officers for the uses and purposes therein set forth as they were duly authorized to do.

WITNESS my hand and Notarial Seal, this 24th day of September, 1996.

My Commission Expires: 7/26/00

Linda L. Ward
NOTARY PUBLIC
PRINTED: Linda L. Ward
RESIDING IN Lake COUNTY

This Instrument Prepared By: Stephen K. Andrews, Atty. #2415-49, BLEECKER BRODEY & ANDREWS, 2506 Willowbrook Parkway, Suite #312, Indianapolis, Indiana 46205, (317) 259-7751.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 SEP 30 PM 4:24
MARGARET E. OLIPHANT
RECORDER

10.00
JK
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