

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96064970

96 SEP 30 PM 3:36

PREPARED BY:

MIDWEST FINANCIAL SERVICES, INC.

1205 W. Lincoln Highway, #7
Merrillville, IN 46410
AND WHEN RECORDED MAIL TO

MARGUERITE CLEVELAND
RECORDER

NAME MIDWEST FINANCIAL SERVICES, INC.
ADDRESS
CITY & STATE 1205 W. Lincoln Highway, #7
Merrillville, IN 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

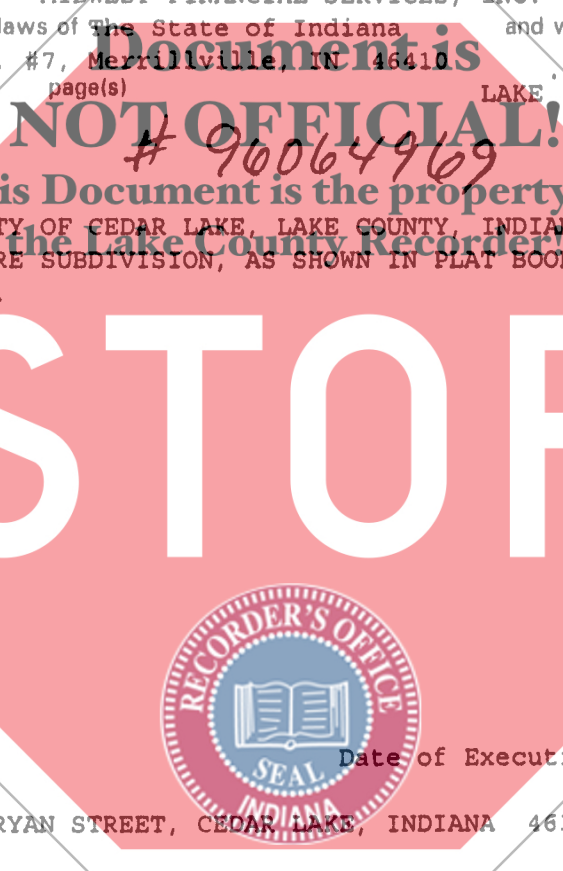
Loan # R6090302

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITYSCAPE MORTGAGE CORP., 565 Taxter Road, Elmsford, NY 10523-2300 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 24th, 1996, executed by THOMAS F. KNIPPLE and DIANE L. KNIPPLE, Husband and Wife, Joint Tenants

to MIDWEST FINANCIAL SERVICES, INC. a corporation organized under the laws of the State of Indiana and whose principal place of business is 1205 W. Lincoln Highway, #7, Merrillville, IN 46410 and recorded in Liber _____ page(s) _____ LAKE County Records.

State of INDIANA



described hereinafter as follows:

LAND SITUATED IN THE CITY OF CEDAR LAKE, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 125, SOUTH SHORE SUBDIVISION, AS SHOWN IN PLAT BOOK 23, PAGE 22, IN LAKE COUNTY, INDIANA.

ITEM # 25-99-21

Date of Execution: 9/24/96

ALSO KNOWN AS: 14511 BRYAN STREET, CEDAR LAKE, INDIANA 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, MIDWEST FINANCIAL SERVICES, INC.

STATE OF Indiana
COUNTY OF Lake

On September 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JULIA A. WHITESIDE known to me to be the CLOSING PROCESS MANAGER and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Stephen M Elser LAKE County,
My Commission Expires _____

STEPHEN M ELSER
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 6, 1998

By: Julia A Whiteside
Its: Julia A Whiteside
By: Closing Proc Manager
Its: _____

Witness: Michelle S Arce

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
Su
ex# 1563