498084 RANDALL H LONG Crt / AP

RELEASE OF MORTGAGE



CLC / Ab
THIS CERTIFIES that a certain mortgage executed by
RANDALL H LONG VIRGINIA M LONG
to BANC ONE MORTGAGE CORPORATION
and thereafter agains de
and thereafter assigned to
dated FRATER STREET, 18 32, Calling for the original principal sum of
FIFTY SEVEN THOUSAND DOLLARS AND 00/100 dollars
(\$ 57,000.00, and recorded in Mortgage Record N/A ,page N/A
and/or Instrument # 92020509 of the records in the office of the Recorder of
Lake County, Indiana, is hereby fully released and satisfic
NOT OFFICIAL!
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of September, 19 96.
the Lake County Recorder!
BANC ONE MORTGAGE COMPORATION
By deconica St. Mark
VERONICA M. THARP
Its VICE PRESIDENT
Attest Cooper Cooper
(Corporate)
(Oo) portion
(Seal) State of INDIANA
State of INDIANA
State of INDIANA County of MARION
County of Paracton
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of September
19 96, personally appeared VERONICA M. THARP and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICERrespectively, of
DANG OVE MODERAGE CORPORATION
BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the exercition of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires:
Notal Public
This instrument prepared by: DAVID M. TINKLE
David M. Tinkle Payoff Specialist NOTARY PUBLIC STATE OF INDIANA COUNTY OF JOHNSON
BANC ONE MORTGAGE CORPORATION MY COMMISSION EXPIRES MARCH 15, 1999
132 E WASHINGTON ST
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
INDIANAPOLIS, IN 46204

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