FMG #: 0010530817 NAME: ANDREA M HEDKE P/O DATE: 09/03/1996

THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

ANDREA M HEDKE P.O. BOX 441

LANSING IL 60438

2

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

My commission expires: 05/28/2000

to SAMUEL C ENNIS & COMPANY, INC. dated November 30th , 19 94 , and recorded on 12/05/1994		in Mortgage Record
	, and/or Instrument #94081771	, of the records in
office of the Clerk of LAKE	County, INDIANA	. is here <b>b</b>
y released and satisfied.		9
LAST ASSIGNED TO FLEET MOR	TAGE CORP DOC# 14 085982	1909
NO	OT OFFICIAL!	3
This D	ocument is the property of	٧ .
the	Lake County Recorder!	
WITNESS WHEREOF, the undersigne	ed has hereunto set its corporate hand and s	eal by its proper
cers, they being thereto duly author	ized, this 11th day of September,  MORTGAGE CORP.	
SEAL STATE OF THE SEAL STATE O	SEAL MOIANA LIMINA	At the second se
walling.		
	By	
	WILLIAM R. BUEGE	
/	Its VICE PRESIDENT	
ttest Mother HAYS MURTISE HAYS		
Its ASSISTANT SECRETARY		
tate of WISCONSIN	) ss:	
ounty of MILWAUKEE	Public in and for said County and State this	11th day of Conton
erore me, the undersigned, a Notary 9_96, personally appeared_WILLI		
URTISE HAYS	, the VICE PRESIDENT	a
OKITOH IMIO		

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public DANA ANDREWS

> KY\_REL (041) EKH 561443