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STATE OF INDIA/0.34

FILED FOR RECORD at Fin Ser

MARGAMENTE OLL TREAND RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
RICHARD RASKOPF &
CYNTHIA E. RASKOPF, H/W
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 18,150, DATED THIS DAY OF SEPTEMBER 18, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 491514, PAGE , HAS BEEN FULLY

PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF OCTOBER 25, 1995.

This Document is the property of

ATLANTIC MORAGAGE & INKESTMENT! CORPORATION

BY:

ROBIN M. IVEY

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

'AMIC LOAN NO.:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF OCTOBER 25, 1995 BY ROBIN M. IVEX. ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLE KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF OCTOBER 25, 1995.

Angela Stinespuno

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Luz Sarmiento
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

Angela Stinespring
Notary Public, State of Florida
Commission No. CC 363566
My Commission Expires 1: 1/09/98

Lacing Angela Stinespring
Angela Stinespring
Commission No. CC 363566
Angela Stinespring
State of Florida
Angela Stinespring
Angela

10:00 Ox 10:00

SM063