

Prepared By
M CRASS FOR AMERI*STAR MORTGAGE

96064903

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

0489041

LR

96 SEP 30 PM 1:20

MARGARETTE CLEVELAND
RECORDER

and When Recorded Mail To

AMERI*STAR MORTGAGE CORPORATION
16535 W. BLUEMOUND RD. #310
BROOKFIELD, WI 53005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

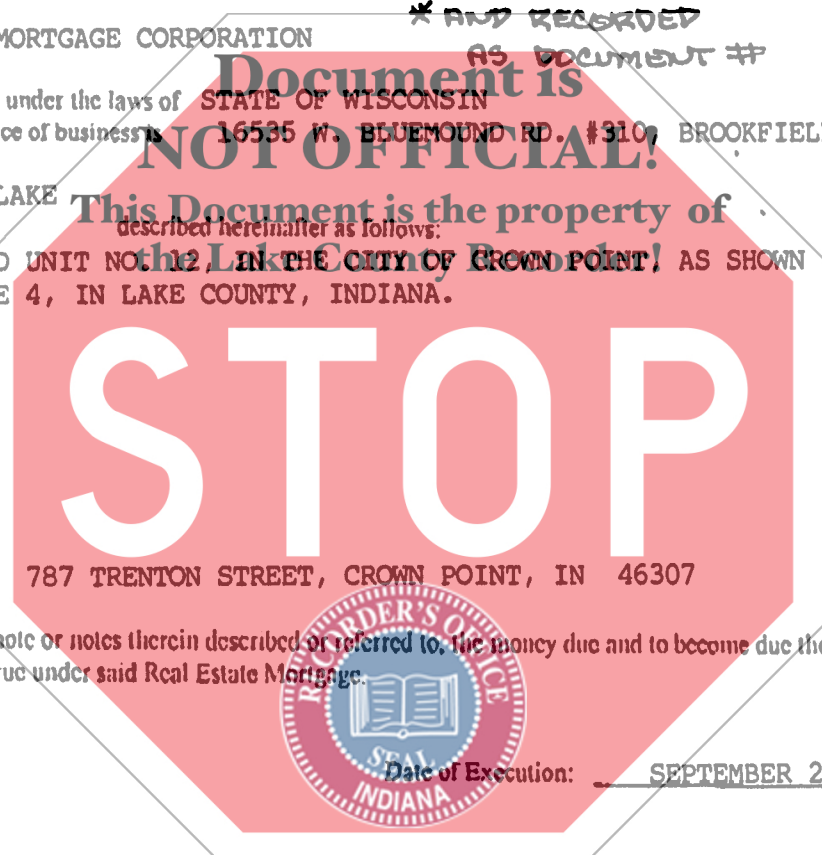
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1996*
executed by ANTHONY S. MCLAUGHLIN AND JILL M. MCLAUGHLIN, HUSBAND AND WIFE

to AMERI*STAR MORTGAGE CORPORATION * AND RECORDED AS DOCUMENT #
a corporation organized under the laws of STATE OF WISCONSIN
and whose principal place of business is 16535 W. BLUEMOUND RD. #310, BROOKFIELD, WI 53005

and recorded in LAKE State of INDIANA
described hereinafter as follows:
LOT 275, BRIARWOOD UNIT NO. 12, IN THE CITY OF CROWN POINT, AS SHOWN IN
PLAT BOOK 51, PAGE 4, IN LAKE COUNTY, INDIANA. County Records.



Commonly known as: 787 TRENTON STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: SEPTEMBER 24, 1996

STATE OF WISCONSIN
COUNTY OF WAUKESHA

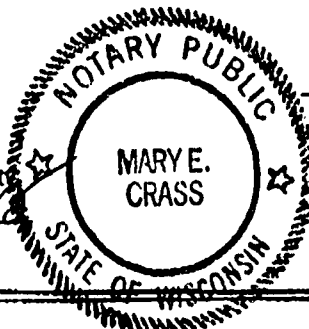
AMERI*STAR MORTGAGE CORPORATION

On SEPTEMBER 24, 1996 before
(Date of Execution)
me, the undersigned, a Notary Public in and for said County and State,
personally appeared PHYLLIS A. DIENER
known to me to be the ASSISTANT SECRETARY
and N/A
known to me to be N/A
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Phyllis A. Diener
By: PHYLLIS A. DIENER
Its: ASSISTANT SECRETARY

BY: _____
Its: _____
Witness: _____

Waukesha County
Notary Public *Mary E. Crass*
MARY E. CRASS
My Commission Expires 10/20/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(lic.pasn.vad)

Handwritten initials and scribbles.