

PHMC#: 0823286  
INV/Pool: GNMA354832

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any right due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage dated 04/13/94, made by **MELVIN E MCNERLIN AND SARAH M MCNERLIN** to **MAGNUM MORTGAGE COMPANY** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 94029724 in the office of the Recorder of LAKE, Indiana.

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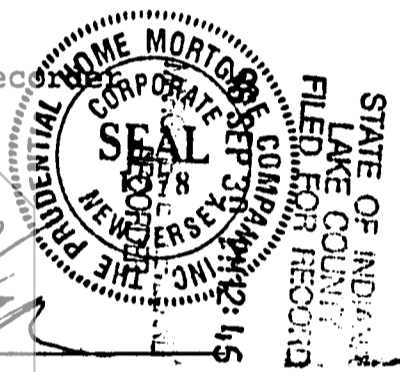


**This Document is the property of the Lake County Recorder!**

this 21st day of June, 1996  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

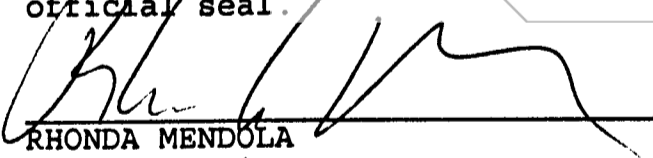
BY:   
**LAURIE KEZSBOM**  
**VICE PRESIDENT**

Attest:   
**MARIE HANNON**  
**ASST. SECRETARY**



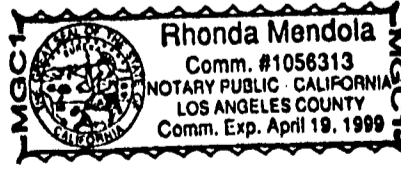
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 21st day of June, 1996, personally appeared **LAURIE KEZSBOM** the **VICE PRESIDENT** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
**RHONDA MENDOLA**  
Notary Public



document prepared by:  
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when recorded return to:  
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