LAKE COUNTY FILED FOR RECORD

96064873

96 SEP 30 PH 12: 45

MARIGANTINE CLEVELAND
RECORDER

PHMC#: 0179762

INV/Pool: GNMA354734

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309

its successors or assigns (assignee). Said mortgage dated 11/18/93 , made by

EDWARD V. STEPHENS

to LAKE MORTGAGE COMPANY, Excument is and recorded in Book

or as Document # 930802060 T OF The Office of the Recorder of LAKE, Indiana.

This Document is the property of

this 27th day of Juneth1996ake County Recorder! THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

BY:

LAURIE KEZSBOM VICE PRESIDENT Attest:

MARIE HANNON ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of June, 1996, personally appeared LAURIE KEZSBOM the VICE PRESIDENT of

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my

official seal.

MARIA P. SANDOVAL Notary Public MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

document prepared by:
M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl

420 N. Brand BI., 401 FI Glendale, California, 91203

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MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUPLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comini Express April 18, 1999

10.00 Su ex# 49192