

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

LOAN #: 0006257224

KNOW ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P. ("Assignor"), whose principal place of business is 2530 SO. PARKER RD., STE. 500, AURORA, CO 80014

for good and valuable consideration to it in hand paid by HomeSide Lending, Inc. whose address is P.O. Box 44090 Jacksonville, FL 32231

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by MAURICE L. BARBER

dated January 10, 1996, covering the following described real property located in the County of Lake, State of Indiana:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

and filed for record in the Office of the Register of Deeds of Lake County, Indiana on the 17th day of January 1996 and appearing of record as Instrument Number 96-003294 (or Book Page), together with the property therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 30th day of AUGUST, 1996

ATTEST:

HARBOURTON MORTGAGE CO., L.P. BY HARBOURTON FUNDING CORPORATION ITS MANAGING GENERAL PARTNER CONSTANCE A. DIONISIO, ASSISTANT VICE PRESIDENT MELANIE D. NIEWOHNER, ASSISTANT VICE PRESIDENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

I, ARLEEN MANZO

HEREBY CERTIFY that CONSTANCE A. DIONISIO, ASSISTANT VICE PRESIDENT

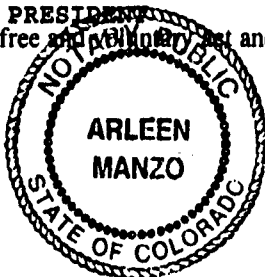
and MELANIE D. NIEWOHNER, ASSISTANT VICE PRESIDENT

instrument, appeared before me this day in person and severally acknowledged that as such

CONSTANCE A. DIONISIO they signed and delivered the said Instrument of writing as

and ASSISTANT VICE PRESIDENT be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Witness my hand and seal



Arleen Manzo Notary Public ARLEEN MANZO Date Commission Expires: MAY 21, 2000

RECORDING

STATE OF _____

SS

COUNTY OF _____

Entered on Numerical Index and filed for record _____ A. D., at _____ o'clock _____ M. and recorded in Book _____

Recorder

This instrument prepared by:

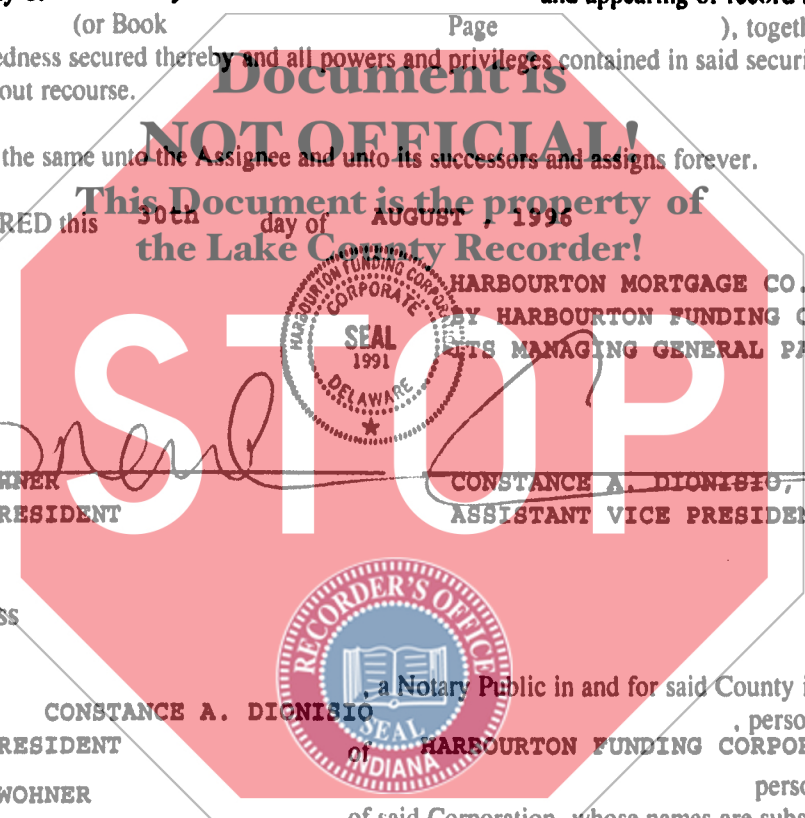
When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

INASSGNN (Rev. 02/19/96)

10.00 SW

ek# 638252



96064834

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 96 SEP 30 PM 12:05 RECORDER