

Nations Title
→

PREPARED BY:
RAYMOND CHENG

3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

AND WHEN RECORDED MAIL TO:
RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

96064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 9, 1996**
executed by **MICHAEL VRANE, AN UNMARRIED MAN**

to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3016 SOUTH HALSTED**
CHICAGO, ILLINOIS 60608
and recorded in
State of **INDIANA**
described hereinafter as follows:
LOT 18, BLOCK 5, SUBDIVISION OF BLOCKS 5 AND 8, JARSEN'S OAK GROVE
ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 27, PAGE 98, IN LAKE
COUNTY, INDIANA.

96064829

County Records.



96064830

15-26-0082-0018

Commonly known as:
525 NORTH GLENWOOD, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MASSACHUSETTS
RECORDER

96 SEP 30 PM 12:35

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF Illinois
COUNTY OF Cook

Date of Execution:

RICHLAND MORTGAGE COMPANY

On AUGUST 9, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

BY: Francis Yip
ITS: PRESIDENT

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public See y. Wong County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96

DPS 118

OFFICIAL SEAL
SEE Y WONG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 13, 1998

1000
Su
Ce # 6639