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MAFIGNRE RECORDING RECORDER

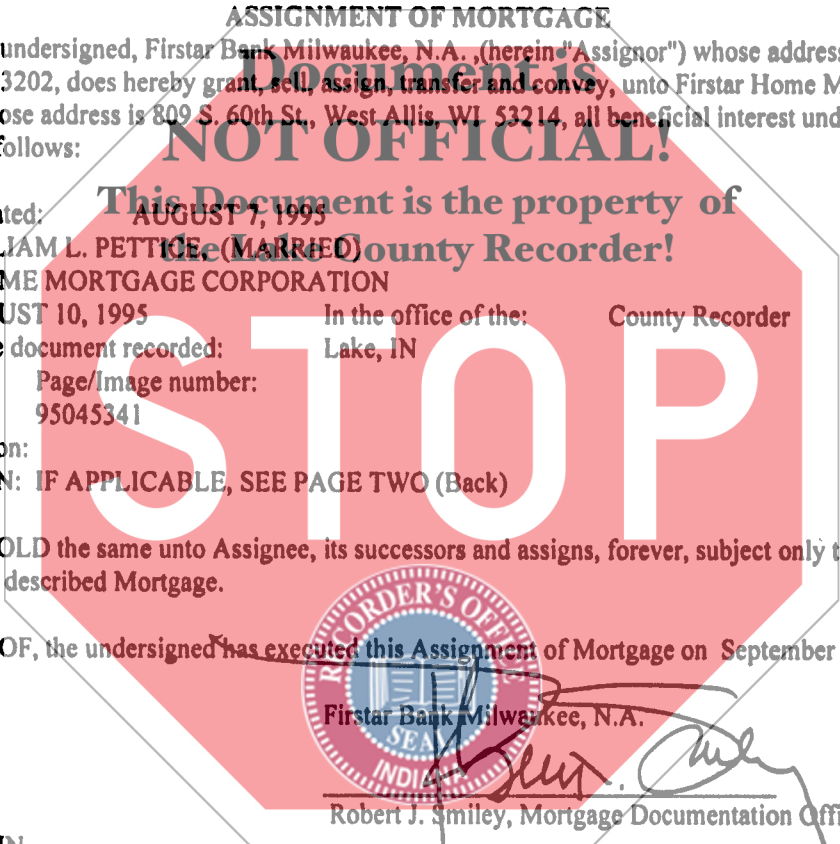
This document prepared by and return to:
Bonnie Aron (414) 454-6258
Firststar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214

Firststar Loan #: 7800853432
B/A Loan #: 0030628407
Pool #: 6376109951
Investor Loan #: 692600140

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Bank Milwaukee, N.A., (herein "Assignor") whose address is 777 E. Wisconsin Ave, Milwaukee, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Firststar Home Mortgage Corporation, (herein "Assignee") whose address is 809 S. 60th St., West Allis, WI 53214, all beneficial interest under that certain mortgage described as follows:

Real estate mortgage dated: AUGUST 7, 1995
Executed by: WILLIAM L. PETTICE (MARRIED)
To: FIRSTSTAR HOME MORTGAGE CORPORATION
Recorded on: AUGUST 10, 1995 In the office of the: County Recorder
County and State where document recorded: Lake, IN
Book/Volume number: Page/Image number:
Document number: 95045341
Re-recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)



TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on September 16, 1996.



Firststar Bank Milwaukee, N.A.

Robert J. Smiley, Mortgage Documentation Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on September 16, 1996, Robert J. Smiley, Mortgage Documentation Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

Lucille B. Maglio
Lucille B. Maglio
Notary Public, State of Wisconsin
My commission expires: April 30, 2000



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PROPERTY ADDRESS: 12606 RANDOLPH STREET, CROWN POINT, IN, 46307

TAX KEY NUMBER: 44-54-0013-0009

LEGAL DESCRIPTION:

PART OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 20 AND 559.26 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 34 MINUTES 20 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 20, A DISTANCE OF 230 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 44 SECONDS WEST 881.06 FEET TO THE WEST LINE OF SAID EAST 2/3; THENCE NORTH 00 DEGREES 31 MINUTES 04 SECONDS WEST, ALONG THE WEST LINE OF SAID EAST 2/3 A DISTANCE OF 230 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 44 SECONDS EAST 880.84 FEET TO THE POINT OF BEGINNING.

