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MARGARET E. CLEVELAND
RECORDER

This document prepared by and return to:
Bonnie Aron (414) 454-6258
Firststar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214

Firststar Loan #: 7800856815
B/A Loan #: 0030628938
Pool #: 6376109951
Investor Loan #: 692599940

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Bank Milwaukee, N.A. (herein "Assignor") whose address is 777 E. Wisconsin Ave, Milwaukee, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Firststar Home Mortgage Corporation, (herein "Assignee") whose address is 809 S. 60th St., West Allis, WI 53214, all beneficial interest under that certain mortgage described as follows:

Real estate mortgage dated: AUGUST 16, 1995
Executed by: PAMELA J. WEEKS (UNMARRIED)
To: FIRSTSTAR HOME MORTGAGE CORPORATION
Recorded on: AUGUST 29, 1995 In the office of the: County Recorder
County and State where document recorded: Lake, IN
Book/Volume number: Page/Image number:
Document number: 95050199
Re-recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on September 16, 1996.



Firststar Bank Milwaukee, N.A.

Robert J. Smiley, Mortgage Documentation Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on September 16, 1996, Robert J. Smiley, Mortgage Documentation Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



Lucille B. Maglio
Lucille B. Maglio
Notary Public, State of Wisconsin
My commission expires: April 30, 2000

1700
Jan

PAGE TWO

PROPERTY ADDRESS: 7224 TAPPER AVENUE, HAMMOND, IN, 46324

TAX KEY NUMBER: 26-36-0376-0013

LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT "L" AND ALL OF LOT M IN BLOCK 3 IN RESUB. LOTS 21 TO 29 BLK. 1, LOTS 1 TO 9, 22 TO 30, BLK. 2 & LOTS 1 TO 9, 22 TO 30, BLK. 3, WOODLAWN TERRACE, HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 11, 1925 IN PLAT BOOK 18 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

