

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

PREPARED BY:  
[ GENE ALGER ]  
  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322  
  
AND WHEN RECORDED MAIL TO:  
[ LAMPA ENTERPRIZE ]  
  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 1996**  
executed by **JAMES R. LAMPA AND CHRISTY A. LAMPA, HUSBAND AND WIFE**

to **LAMPA ENTERPRIZE**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**  
and recorded in  
State of **INDIANA**  
**LOT 18, CASTLEBROOK UNIT 2 SECTION NUMBER 1, AN ADDITION TO THE TOWN**  
**OF LOWELL, AS SHOWN IN PLAT BOOK 46 PAGE 27, AND CORRECTED BY**  
**CERTIFICATE OF SURVEYOR RECORDED JANUARY 11, 1979 AS DOCUMENT NUMBER**  
**511009, IN LAKE COUNTY, INDIANA.**

County Records.

96064773

96 SEP 30 PM 12: 16

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



KEY# 4-106-18  
UNIT 17

Commonly known as:  
**17622 CALHOUN STREET, LOWELL, INDIANA 46356**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: September 27, 1996

STATE OF Indiana  
COUNTY OF Lake

LAMPA ENTERPRIZE

On SEPTEMBER 27, 1996 before me,  
(Date of Execution)

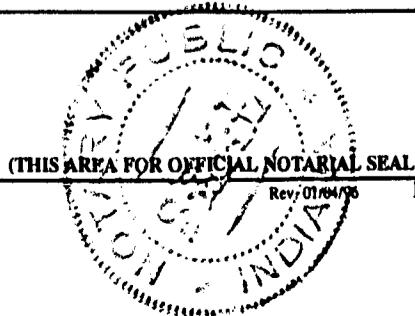
BY: Ted F. Lampa  
ITS: President

the undersigned, a Notary Public in and for said County  
and State, personally appeared  
**Ted F. Lampa**  
known to me to be the **President**  
and **Gene Alger**  
known to me to be the **Sr. Loan Officer**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

BY:  
ITS:

WITNESS: Gene Alger

Notary Public Maureen Lubotina  
Lake County  
**Maureen Lubotina**  
My Commission Expires **7-20-98**



DPS 118

10.00  
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