STATE OF INDIANA.

LAKE COUNTY

OF THE DEGREE THOUGHD

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MANUAL INCOMER

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Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521 RORTHWEST INDIAMA TITLE SERVICES, INC.
162 Mashington Sheri
Loxell, Indiama 46356
769-0727 or 996-0100

## ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED,   | the undersigned hereby grants, assigns and transfer to COUNTRYWIDE HOME   |
|-----------------------|---|
| LOANS, INC.           | all the rights, title and interest of the undersigned   |
| in and to a certain   | Note dated August 6 1996 C11, executed by Tyrone Mitchell, a Singl to CASTLE MORTGAGE, INC., its successors and/or                                      |
| Man                   | ion organized under the laws of the State of all Ynois, whose principal place   |
| of business is 1315   | ion organized under the laws of the State of Illinois, whose principal place West 22nd Street, Suite 100, Oak Brook, IL, 60521, hereinafter referred to |
| as Assignor, in       | face amount \$ 77,301.00 , secured by a Mortgage dated  |
| August 16, 1996       | Tands econded in entlake he property on August 20, 1996   |
| as Document Number    | , securing the following real astate, to wit:   |
|                       | the Lake County Recorder!   |
|                       | LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF   |
|                       |   |
|                       | 000 W. A. (04) Plans Manual Maria 1 a. Taldana (6/10)   |
| COMMONLY KNOWN AS:    | 988 West 60th Place, Merrillville, Indiana 46410  |
|                       |   |
| IN WITNESS WHEREOF    | , said Assignor has caused its name to be signed to these presents by its   |
| Assistant Vice Pres   | sident this 16th day of August , 1996.  |
|                       |   |
|                       | CASTLE MORTGAGE, INC.   |
|                       |   |
|                       | sylvano de la la  |
|                       | Sharon A. Bartel, Assistant Vice President  |
|                       |   |
|                       |   |
| STATE OF ILLINOIS     |   |
| COUNTY OF DUPAGE      | J. SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL  |
|                       | WOIANA JUST   |
| I, the undersigned,   | a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY  |
| that Sharon A. Bar    | tel, personally known to me to be the Agsistant Vice President of CASTLE  |
| MORTGAGE, INC., per   | rsonally known to me to be the same person whose name is subscribed to the  |
| cuch Assistant Vice   | President, she signed and delivered the said instrument pursuant to authority   |
| given by the board of | of Directors of said corporation, as their free and voluntary act, and as the   |
| free and voluntary    | act and deed of said corporation, for the uses and purposes therein set forth.  |
| Given under my hand   | and official seal this <u>16th</u> day of <u>August</u> , 1996.   |
| Commission expires:   | June 18, 2000   |
| -                     |   |
| See M                 | c l' 4 smmmm  |
| Notary Public         | OFFICIAL SEAL }   |
| HOURTY FUDITE         | {   FF MCGIAITY   |

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPERS:06/18/00

1990

## LEGAL DESCRIPTION

LOT 162 IN BARCLAY VILLAGE, UNIT NO. 3, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50 PAGE 76 AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 51 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 15-492-10, UNIT 8

