RELEASE OF MORTGAGE

	31
Security Federal Bank, a FSB	
Security Federal Bank, a FSB Attn: Robyn I. Johnston	
P.O. Box 657	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
St. John, IN 46373 Acct. # 213134	69 69
RELEASE OF MORTGAGE	\$. # # # # # # # # # # # # # # # # # # #
	7 # # #
THIS INDEBTEDNESS Secured by a Mortgage executed by	
CRAIG L. TINKLENBERG and PATRICIA J. TINKLENBERG, HUSBAND AND WIFE on this date MARCH 23, 1992 recorded in Document No. 92019230 of LAR	KE County, in the State of A
INDIANA.	TE County, in the state of 25 %
	888
THE SOUTH 60 FEET OF THE NORTH 90 FEET OF THE WEST 155 FEET OF THE SOUTHEAST QUAI QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOW	RTER OF THE SOUTHEAST
COUNTY, INDIANA.	į,
and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE	COUNTY, INDIANA, A
UNITED STATES CORPORATION, by instrument MARCH 23, 1992 and recorded in Documer in the Records of LAKE County in the State of INDIANA on this date MARCH 31, 1992 has be	
released this date AUGUST 30, 1996. Document 18	
SECURITY FEDERAL BANK, a FEDERA	I SAVINGS
BANK OF LAKE COUNTY, ANDIANA	\
This Document that of the section	6
	Vice President -
ATTEST:	75
BY: Sharan Malaco	Si Si
SHARON MOLNAR, Secretary	
STATE OF INDIANA)	
COUNTY OF LAKE	
COUNTY OF EARE	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE	
President and SHARON MOLNAR. Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS B INDIANA, who are personally known to me to be the same persons whose manes are subscribed to the forego	ing instrument as such Asst.
Vice President, and Secretary acknowledge the execution of the emexed Release of Mortgage and delivered the	he said instrument as their ther
and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL S. COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said.	to thereto attached.
Given under my hand and Notarial Seal this date September 11, 1996	BBB C正公正 53 K4
DIAND AND AND AND AND AND AND AND AND AND	A 5 5
CHON WALL BUILDING	₩ С (Л)

County of Residence: Lake My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.