Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 657 St. John, IN 46373 Acct. # 218668

## 96-4073

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
WILLIAM J PING AND BARBARA J PING, HUSBAND AND WIFE
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 3, 1993 for \$ 52,900.00 and recorded in Mortgage
Record No, Page No, Document No93075284 of the records of _LAKE County, in:
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date 48,568.43
The state of the s
SECURITY FEDERAL BANK, a FEDERAL SAVINGS 55 4 5 5
BANK of LAKE COUNTY, INDIANA
Document 18
No By Coloure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CATHERINE MAMERTENS, Asst. Vice President
This Document is the property of
1/4 Lake County Recorder!
BY: MANAN HILLAND RECORDER:
SHARON MOUNAR
OI OI
STATE OF INDIANA
) SS
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M.
MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECHRICK EFFERAL BANK a FEDERAL SAVINGS
Totalinary act and as the necountry act of mesand successful british as successful bit agree [1][1]
of the said to thereto strocked
Of the said to diefeto attached.
Given under my hand and Notarial Seal this date September 6.
Charry L. Solnolos
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Evnirge: A DD11 14 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THE WEST 70 FEET OF THE EAST 420 FEET OF THE NORTH 195 FEET OF THE EAST 858 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

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